

SED Form
No. 155

STATE OF OREGON
ABSTRACT OF VOTES FOR GENERAL, PRIMARY AND SPECIAL ELECTIONS

OFFICE OR MEASURE

US Representative, 2nd Dist

Separate sheets for Democratic, Republican, Nonpartisan, other candidates.
Separate Sheets for 2. National committeeperson 5. U. S. Senator & Congressperson 8. State Senators
1. President 3. Delegates at Large 6. State Offices 9. State Represent
Vice-President 4. Delegates - Districts 7. Judicial Offices 10. Others

COUNTY
HOOD RIVER

General Election
November 4, 2014

CANDIDATE OR MEASURE

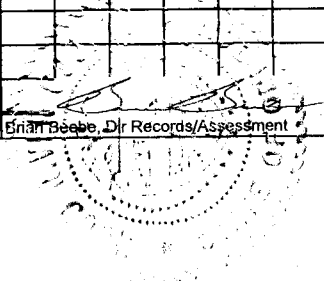
NAME OR NUMBER OF PRECINCT

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | TOTAL |
|----------------------|------------|-------------|------------|-------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|
| Aelea Christofferson | 517 | 579 | 251 | 534 | 231 | 264 | 170 | 132 | 48 | 199 | 236 | 111 | 195 | 3467 |
| Sharon L Durbin | 42 | 39 | 14 | 35 | 11 | 16 | 10 | 7 | 5 | 16 | 30 | 18 | 19 | 262 |
| Greg Walden | 428 | 600 | 208 | 606 | 419 | 363 | 262 | 269 | 76 | 267 | 381 | 253 | 332 | 4464 |
| Write Ins | 2 | 2 | 1 | 3 | 1 | 1 | 1 | 3 | 0 | 0 | 2 | 2 | 0 | 18 |
| Total | 989 | 1220 | 474 | 1178 | 662 | 644 | 443 | 411 | 129 | 482 | 649 | 384 | 546 | 8211 |

Overvotes 0 0 0 0 0 0 1 0 0 0 0 0 0 1

Undervotes 43 89 32 51 29 25 15 13 5 28 36 27 26 419

I certify the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated.

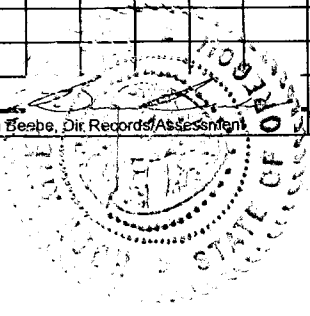


DATE OF ABSTRACT
11/24/2014

| | | | | | | | | | | | |
|--|--|-----------------------------|-----------------------------------|--------------------|--|--|--|--|--|--|--|
| OFFICE OR MEASURE Governor | Separate sheets for Democratic, Republican, Nonpartisan, other candidates. | | | | | | | | | | |
| | Separate Sheets for | 2. National committeeperson | 5. U. S. Senator & Congressperson | 8. State Senators | | | | | | | |
| COUNTY HOOD RIVER | 1. President | 3. Delegates at Large | 6. State Offices | 9. State Represent | | | | | | | |
| General Election November 4, 2014 | Vice-President | 4. Delegates - Districts | 7. Judicial Offices | 10. Others | | | | | | | |

NAME OR NUMBER OF PRECINCT

| CANDIDATE OR MEASURE | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | TOTAL |
|----------------------|-------------|-------------|------------|-------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|
| Dennis Richardson | 246 | 360 | 117 | 417 | 292 | 236 | 170 | 171 | 65 | 209 | 290 | 183 | 232 | 2988 |
| Chris Henry | 14 | 7 | 6 | 8 | 5 | 6 | 1 | 2 | 0 | 7 | 3 | 9 | 4 | 72 |
| Aaron Auer | 6 | 5 | 4 | 8 | 8 | 1 | 4 | 2 | 2 | 8 | 6 | 7 | 4 | 65 |
| John Kitzhaber | 691 | 850 | 340 | 708 | 343 | 367 | 253 | 224 | 57 | 252 | 344 | 156 | 290 | 4875 |
| Paul Grad | 23 | 15 | 5 | 16 | 5 | 12 | 7 | 2 | 1 | 6 | 9 | 10 | 4 | 115 |
| Jason Levin | 20 | 20 | 10 | 24 | 10 | 16 | 9 | 4 | 4 | 9 | 8 | 18 | 6 | 158 |
| | | | | | | | | | | | | | | |
| Write Ins | 0 | 2 | 2 | 1 | 2 | 3 | 1 | 2 | 0 | 1 | 1 | 0 | 1 | 16 |
| Total | 1000 | 1259 | 484 | 1182 | 665 | 641 | 445 | 407 | 129 | 492 | 661 | 383 | 541 | 8289 |
| | | | | | | | | | | | | | | |
| Overvotes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| Undervotes | 32 | 50 | 22 | 47 | 26 | 28 | 14 | 17 | 5 | 18 | 24 | 28 | 30 | 341 |
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| I certify the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated. | Brian Teebe, Dir. Records/Assessment | DATE OF ABSTRACT 11/24/2014 |
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SED Form
No. 155

STATE OF OREGON

ABSTRACT OF VOTES FOR GENERAL, PRIMARY AND SPECIAL ELECTIONS

OFFICE OR MEASURE

Separate sheets for Democratic, Republican, Nonpartisan, other candidates.

State Senator 26th Dist.

Separate Sheets for 2. National committeeperson 5. U. S. Senator & Congressperson 8. State Senators

COUNTY

1. President 3. Delegates at Large 6. State Offices 9. State Represent

HOOD RIVER

Vice-President 4. Delegates - Districts 7. Judicial Offices 10. Others

General Election

November 4, 2014

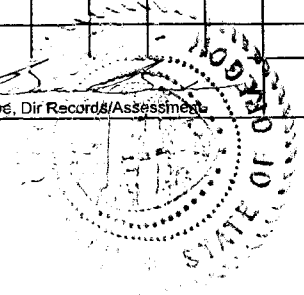
NAME OR NUMBER OF PRECINCT

| CANDIDATE OR MEASURE | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | TOTAL |
|----------------------|------------|-------------|------------|-------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|
| Chuck Thomsen | 409 | 596 | 199 | 614 | 421 | 359 | 274 | 285 | 70 | 265 | 387 | 240 | 342 | 4461 |
| Robert R Bruce | 562 | 622 | 281 | 536 | 239 | 281 | 166 | 119 | 54 | 218 | 255 | 141 | 205 | 3679 |
| Write Ins | 2 | 3 | 1 | 4 | 1 | 0 | 1 | 2 | 2 | 2 | 2 | 2 | 0 | 22 |
| Total | 973 | 1221 | 481 | 1154 | 661 | 640 | 441 | 406 | 126 | 485 | 644 | 383 | 547 | 8162 |
| Overvotes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Undervotes | 59 | 88 | 25 | 75 | 30 | 29 | 18 | 18 | 8 | 25 | 41 | 28 | 25 | 469 |
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I certify the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated.

Brian Beebe, Dir Record&Assessmea

DATE OF ABSTRACT
11/24/2014



SED Form
No. 155

STATE OF OREGON

ABSTRACT OF VOTES FOR GENERAL, PRIMARY AND SPECIAL ELECTIONS

OFFICE OR MEASURE
Judge of the Circuit Court, 7th Dist
Position 3

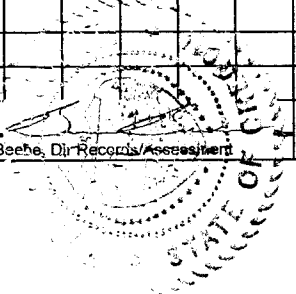
Separate sheets for Democratic, Republican, Nonpartisan, other candidates.
Separate Sheets for 2. National committeeperson 5. U. S. Senator & Congressperson 8. State Senators
1. President 3. Delegates at Large 6. State Offices 9. State Represent
Vice-President 4. Delegates - Districts 7. Judicial Offices 10. Others

COUNTY
HOOD RIVER

General Election
November 4, 2014

NAME OR NUMBER OF PRECINCT

| CANDIDATE OR MEASURE | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | TOTAL |
|----------------------|------------|-------------|------------|-------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|
| Karen Ostrye | 690 | 877 | 340 | 861 | 450 | 442 | 264 | 300 | 84 | 320 | 386 | 215 | 358 | 5587 |
| Timothy MB Farrell | 162 | 196 | 83 | 163 | 120 | 94 | 93 | 58 | 28 | 87 | 136 | 91 | 114 | 1425 |
| Write Ins | 4 | 2 | 2 | 3 | 2 | 2 | 2 | 1 | 1 | 4 | 4 | 0 | 3 | 30 |
| Total | 856 | 1075 | 425 | 1027 | 572 | 538 | 359 | 359 | 113 | 411 | 526 | 306 | 475 | 7042 |
| Overvotes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Undervotes | 176 | 234 | 81 | 202 | 119 | 131 | 100 | 65 | 21 | 99 | 159 | 105 | 97 | 1589 |
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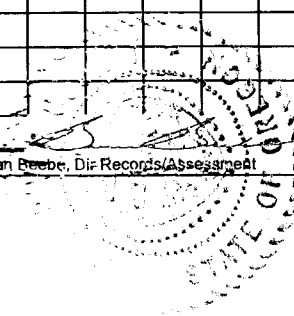


I certify the votes recorded on this abstract correctly
summarize the tally of votes cast at the election indicated.

Brian Beebe, Dir Records & Assessment

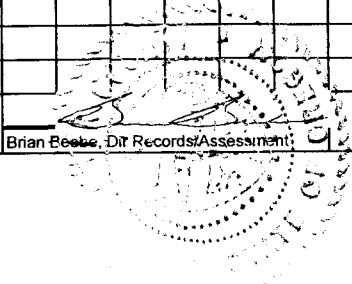
DATE OF ABSTRACT
11/24/2014

| SED Form No. 155 | STATE OF OREGON ABSTRACT OF VOTES FOR GENERAL, PRIMARY AND SPECIAL ELECTIONS | | | | | | | | | | | | | |
|--|---|---|-----------------------------|---|---|-----------------------------------|---|---|--------------------|----|----|------------|----|------------------|
| OFFICE OR MEASURE City Office Cascade Locks Mayor | Separate sheets for Democratic, Republican, Nonpartisan, other candidates. | | | | | | | | | | | | | |
| | Separate Sheets for | | 2. National committeeperson | | | 5. U. S. Senator & Congressperson | | | 8. State Senators | | | | | |
| COUNTY HOOD RIVER | 1. President | | 3. Delegates at Large | | | 6. State Offices | | | 9. State Represent | | | | | |
| | Vice-President | | 4. Delegates - Districts | | | 7. Judicial Offices | | | 10. Others | | | | | |
| General Election November 4, 2014 | NAME OR NUMBER OF PRECINCT | | | | | | | | | | | | | |
| CANDIDATE OR MEASURE | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | TOTAL |
| Thomas Cramblett | | | | | | | | | | | | 282 | | 282 |
| Write Ins | | | | | | | | | | | | 45 | | 45 |
| Total | | | | | | | | | | | | 327 | | 327 |
| Overvotes | | | | | | | | | | | | 0 | | 0 |
| Undervotes | | | | | | | | | | | | 82 | | 82 |
| I certify the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated. | | | | | | | | | | | | | | DATE OF ABSTRACT |
| Brian Beebe, Dir Records/Assessment | | | | | | | | | | | | | | 11/24/2014 |



| SED Form No. 155 | STATE OF OREGON ABSTRACT OF VOTES FOR GENERAL, PRIMARY AND SPECIAL ELECTIONS | | | | | | | | | | | | | |
|--|---|---|---|---|---|---|---|---|---|----|----|----|----|-------|
| OFFICE OR MEASURE City Office-unexpired 2 yr term Cascade Locks Council Member | Separate sheets for Democratic, Republican, Nonpartisan, other candidates. Separate Sheets for 2. National committeeperson 5. U. S. Senator & Congressperson 8. State Senators 1. President 3. Delegates at Large 6. State Offices 9. State Represent Vice-President 4. Delegates - Districts 7. Judicial Offices 10. Others | | | | | | | | | | | | | |
| COUNTY HOOD RIVER | | | | | | | | | | | | | | |
| General Election November 4, 2014 | | | | | | | | | | | | | | |
| CANDIDATE OR MEASURE | NAME OR NUMBER OF PRECINCT | | | | | | | | | | | | | TOTAL |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | |
| No Candidate Filed | | | | | | | | | | | | | | |
| Write Ins | | | | | | | | | | | | | | |
| Barbara Hussey | | | | | | | | | | | | | 1 | |
| Bobby D Walker | | | | | | | | | | | | | 51 | |
| Brad Lerange | | | | | | | | | | | | | 3 | |
| Buzzy Nielson | | | | | | | | | | | | | 6 | |
| Carl Jennings | | | | | | | | | | | | | 2 | |
| Carl Zerfing | | | | | | | | | | | | | 4 | |
| Cody Steelman | | | | | | | | | | | | | 3 | |
| Dallas Ochoa | | | | | | | | | | | | | 1 | |
| Daniel Nolan | | | | | | | | | | | | | 1 | |
| David Lipps | | | | | | | | | | | | | 1 | |
| Deanna Busdieker | | | | | | | | | | | | | 1 | |
| Deb Lerange | | | | | | | | | | | | | 1 | |
| Debra Lorang | | | | | | | | | | | | | 1 | |
| Eric Toristoja | | | | | | | | | | | | | 1 | |
| George Fischer | | | | | | | | | | | | | 1 | |
| Glenda Groves | | | | | | | | | | | | | 4 | |
| Greg Haver | | | | | | | | | | | | | 1 | |
| Ivan Jines | | | | | | | | | | | | | 2 | |
| Jacque Abshire | | | | | | | | | | | | | 1 | |
| Jeffrey Helfrich | | | | | | | | | | | | | 1 | |
| Jeffrey Jones | | | | | | | | | | | | | 1 | |
| Jerod Daniel | | | | | | | | | | | | | 2 | |
| John Randall | | | | | | | | | | | | | 2 | |
| John Stipan | | | | | | | | | | | | | 1 | |
| Kerri Osborne | | | | | | | | | | | | | 1 | |
| Kevin Rutherford | | | | | | | | | | | | | 2 | |
| Latrissa Neiworth | | | | | | | | | | | | | 1 | |
| Lucas Lembrock | | | | | | | | | | | | | 1 | |
| Mark Storm | | | | | | | | | | | | | 1 | |
| Martha Lamont | | | | | | | | | | | | | 1 | |
| Mathew Leisinger | | | | | | | | | | | | | 3 | |
| Mathew Nielson | | | | | | | | | | | | | 18 | |
| Phil Nolan | | | | | | | | | | | | | 1 | |

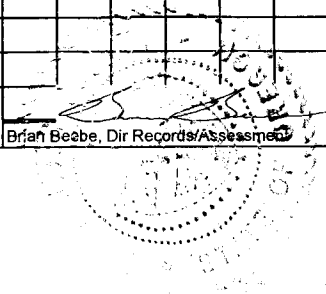
I certify the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated.




Brian Beebe, Dir Records/Assessment

DATE OF ABSTRACT
11/24/2014

| SED Form No. 155 | STATE OF OREGON ABSTRACT OF VOTES FOR GENERAL, PRIMARY AND SPECIAL ELECTIONS | | | | | | | | | | | | | |
|--|---|-----------------------------|--------------------------|---|-----------------------------------|---------------------|---|---|--------------------|----|----|--------------------------------|----------|------------|
| OFFICE OR MEASURE City Office Cascade Locks City Council COUNTY HOOD RIVER General Election November 4, 2014 CANDIDATE OR MEASURE | Separate sheets for Democratic, Republican, Nonpartisan, other candidates. | | | | | | | | | | | | | |
| | Separate Sheets for | 2. National committeeperson | | | 5. U. S. Senator & Congressperson | | | | 8. State Senators | | | | | |
| | 1. President | | 3. Delegates at Large | | | 6. State Offices | | | 9. State Represent | | | | | |
| | Vice-President | | 4. Delegates - Districts | | | 7. Judicial Offices | | | 10. Others | | | | | |
| | NAME OR NUMBER OF PRECINCT | | | | | | | | | | | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | TOTAL |
| Richard M Randall | | | | | | | | | | | | 225 | | 225 |
| Jeffrey Helfrich | | | | | | | | | | | | 235 | | 235 |
| Deanna Busdieker | | | | | | | | | | | | 213 | | 213 |
| Write Ins | | | | | | | | | | | | 86 | | 86 |
| Total | | | | | | | | | | | | 759 | 0 | 759 |
| Overvotes | | | | | | | | | | | | 0 | | 0 |
| Undervotes | | | | | | | | | | | | 468 | | 468 |
| I certify the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated. | | | | | | | | | | | | | | |
| Brian Beebe, Dir Records/Assessment | | | | | | | | | | | | DATE OF ABSTRACT 11/24/2014 | | |



| SED Form No. 155 | STATE OF OREGON ABSTRACT OF VOTES FOR GENERAL, PRIMARY AND SPECIAL ELECTIONS | | | | | | | | | | | | | | |
|---|---|------------|------------|------------|------------|------------|------------|------------|------------|---|------------|------------|------------|-------------|--------------------------------|
| OFFICE OR MEASURE Soil and Water Conservation Zone 3 | Separate sheets for Democratic, Republican, Nonpartisan, other candidates. Separate Sheets for 2. National committeeperson 5. U. S. Senator & Congressperson 8. State Senators 1. President 3. Delegates at Large 6. State Offices 9. State Represent Vice-President 4. Delegates - Districts 7. Judicial Offices 10. Others | | | | | | | | | | | | | | |
| COUNTY HOOD RIVER | | | | | | | | | | | | | | | |
| General Election November 4, 2014 | | | | | | | | | | | | | | | |
| CANDIDATE OR MEASURE | NAME OR NUMBER OF PRECINCT | | | | | | | | | | | | | TOTAL | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | | |
| Larry Martin | 560 | 724 | 254 | 712 | 398 | 367 | 253 | 273 | 106 | 319 | 409 | 219 | 355 | 4949 | |
| Write Ins | 4 | 4 | 4 | 9 | 6 | 0 | 3 | 2 | 1 | 6 | 3 | 4 | 0 | 46 | |
| Total | 564 | 728 | 258 | 721 | 404 | 367 | 256 | 275 | 107 | 325 | 412 | 223 | 355 | 4995 | |
| Overvotes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Undervotes | 468 | 581 | 248 | 508 | 287 | 302 | 203 | 149 | 27 | 185 | 273 | 188 | 217 | 3636 | |
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| I certify the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated. | | | | | | | | | |  Brian Beene, Dir Records/Assessment | | | | | DATE OF ABSTRACT 11/24/2014 |

| SED Form No. 155 | STATE OF OREGON ABSTRACT OF VOTES FOR GENERAL, PRIMARY AND SPECIAL ELECTIONS | | | | | | | | | | | | | |
|--|--|-------------|------------|-------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|
| OFFICE OR MEASURE State Measures | Separate sheets for Democratic, Republican, Nonpartisan, other candidates. | | | | | | | | | | | | | |
| COUNTY HOOD RIVER | Separate Sheets for 1. President 2. National committeeperson 3. Delegates at Large 4. Delegates - Districts 5. U. S. Senator & Congressperson 6. State Offices 7. Judicial Offices 8. State Senators 9. State Represent 10. Others | | | | | | | | | | | | | |
| General Election November 4, 2014 | NAME OR NUMBER OF PRECINCT | | | | | | | | | | | | | |
| CANDIDATE OR MEASURE | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | TOTAL |
| M 86 Req Fund for post-secondary education | | | | | | | | | | | | | | |
| Yes | 530 | 639 | 255 | 569 | 243 | 285 | 179 | 169 | 49 | 195 | 275 | 128 | 231 | 3747 |
| No | 428 | 535 | 214 | 592 | 410 | 353 | 251 | 232 | 78 | 287 | 375 | 253 | 307 | 4315 |
| Total | 958 | 1174 | 469 | 1161 | 653 | 638 | 430 | 401 | 127 | 482 | 650 | 381 | 538 | 8062 |
| Overvotes | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
| Undervotes | 74 | 135 | 37 | 68 | 38 | 31 | 28 | 23 | 7 | 27 | 35 | 30 | 34 | 567 |
| M 87 Permits employment of Judge to Natl guard/university | | | | | | | | | | | | | | |
| Yes | 628 | 814 | 314 | 716 | 350 | 367 | 258 | 251 | 78 | 282 | 375 | 186 | 269 | 4888 |
| No | 308 | 373 | 154 | 411 | 293 | 254 | 164 | 154 | 48 | 197 | 263 | 196 | 250 | 3065 |
| Total | 936 | 1187 | 468 | 1127 | 643 | 621 | 422 | 405 | 126 | 479 | 638 | 382 | 519 | 7953 |
| Overvotes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| Undervotes | 96 | 122 | 38 | 102 | 48 | 48 | 37 | 19 | 8 | 31 | 46 | 29 | 53 | 677 |
| M 88 Provides driver card to illegal immigrants | | | | | | | | | | | | | | |
| Yes | 524 | 586 | 265 | 543 | 222 | 278 | 186 | 213 | 59 | 180 | 276 | 86 | 247 | 3665 |
| No | 473 | 668 | 218 | 653 | 449 | 376 | 256 | 201 | 71 | 322 | 395 | 317 | 317 | 4716 |
| Total | 997 | 1254 | 483 | 1196 | 671 | 654 | 442 | 414 | 130 | 502 | 671 | 403 | 564 | 8381 |
| Overvotes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Undervotes | 35 | 55 | 23 | 33 | 20 | 15 | 17 | 10 | 4 | 8 | 14 | 8 | 8 | 250 |
| M 89 State/pol sub not deny rights based on sex | | | | | | | | | | | | | | |
| Yes | 754 | 911 | 375 | 798 | 390 | 422 | 290 | 261 | 73 | 321 | 425 | 223 | 327 | 5570 |
| No | 204 | 306 | 107 | 359 | 259 | 196 | 139 | 137 | 54 | 154 | 222 | 162 | 211 | 2510 |
| Total | 958 | 1217 | 482 | 1157 | 649 | 618 | 429 | 398 | 127 | 475 | 647 | 385 | 538 | 8080 |
| Overvotes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Undervotes | 74 | 92 | 24 | 72 | 42 | 51 | 30 | 26 | 7 | 35 | 38 | 26 | 34 | 551 |
| M 90 gen elec nomination provides single primary | | | | | | | | | | | | | | |
| Yes | 322 | 397 | 157 | 389 | 195 | 197 | 123 | 134 | 36 | 161 | 213 | 143 | 175 | 2642 |
| No | 639 | 810 | 316 | 752 | 455 | 433 | 308 | 265 | 92 | 314 | 432 | 246 | 360 | 5422 |
| Total | 961 | 1207 | 473 | 1141 | 650 | 630 | 431 | 399 | 128 | 475 | 645 | 389 | 535 | 8064 |
| Overvotes | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Undervotes | 70 | 102 | 33 | 88 | 41 | 39 | 28 | 25 | 6 | 35 | 40 | 22 | 37 | 566 |

I certify the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated.


 Brian Beebe, Dir Records/Assessment

DATE OF ABSTRACT
 11/24/2014



| SED Form No. 155 | STATE OF OREGON ABSTRACT OF VOTES FOR GENERAL, PRIMARY AND SPECIAL ELECTIONS | | | | | | | | | | | | | |
|---|--|-------------|------------|-------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|
| OFFICE OR MEASURE State Measures | Separate sheets for Democratic, Republican, Nonpartisan, other candidates. | | | | | | | | | | | | | |
| COUNTY HOOD RIVER | Separate Sheets for 1. President 2. National committeeperson 3. Delegates at Large 4. Delegates - Districts 5. U. S. Senator & Congressperson 6. State Offices 7. Judicial Offices 8. State Senators 9. State Represent 10. Others | | | | | | | | | | | | | |
| General Election November 4, 2014 | NAME OR NUMBER OF PRECINCT | | | | | | | | | | | | | |
| CANDIDATE OR MEASURE | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | TOTAL |
| M 91 legalize marijuana | | | | | | | | | | | | | | |
| Yes | 700 | 819 | 337 | 710 | 315 | 394 | 235 | 223 | 68 | 277 | 358 | 223 | 254 | 4913 |
| No | 317 | 469 | 163 | 506 | 368 | 267 | 216 | 197 | 66 | 229 | 314 | 183 | 316 | 3611 |
| Total | 1017 | 1288 | 500 | 1216 | 683 | 661 | 451 | 420 | 134 | 506 | 672 | 406 | 570 | 8524 |
| Overvotes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Undervotes | 15 | 21 | 6 | 13 | 8 | 8 | 8 | 4 | 0 | 4 | 13 | 5 | 2 | 107 |
| M 92 label genetically engineered food | | | | | | | | | | | | | | |
| Yes | 702 | 780 | 309 | 671 | 291 | 350 | 217 | 174 | 63 | 263 | 311 | 207 | 232 | 4570 |
| No | 318 | 512 | 192 | 541 | 385 | 309 | 236 | 244 | 71 | 240 | 360 | 189 | 328 | 3925 |
| Total | 1020 | 1292 | 501 | 1212 | 676 | 659 | 453 | 418 | 134 | 503 | 671 | 396 | 560 | 8495 |
| Overvotes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Undervotes | 12 | 17 | 5 | 17 | 15 | 10 | 6 | 6 | 0 | 7 | 14 | 15 | 12 | 136 |
| M 14-53 Ordinance creating EMS fund | | | | | | | | | | | | | | |
| Yes | | | | | | | | | | | | 249 | | 249 |
| No | | | | | | | | | | | | 151 | | 151 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 400 | 0 | 400 |
| Overvotes | | | | | | | | | | | | 0 | | 0 |
| Undervotes | | | | | | | | | | | | 9 | | 9 |
| M 14-54 Local option for Westside RFD | | | | | | | | | | | | | | |
| Yes | | | | 593 | 344 | 356 | | | | | | | | 1293 |
| No | | | | 580 | 308 | 284 | | | | | | | | 1172 |
| Total | 0 | 0 | 0 | 1173 | 652 | 640 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2465 |
| Overvotes | | | | 0 | 0 | 0 | | | | | | | | 0 |
| Undervotes | | | | 56 | 39 | 24 | | | | | | | | 119 |

I certify the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated.

Brian Baber, Dir. Records Assessment

DATE OF ABSTRACT
11/24/2014