
WORK SESSION AGENDA

Hybrid: 4:15 pm in person (601 State St., Hood River, OR) and via Zoom

Staff Introductions

Mid-Columbia Community Action Council Update

Powerdale Corridor Next Steps

RECOMMENDATION: From the Work Session presentation, direct staff and partners on the next steps for the Powerdale Powerhouse and property.

USDA Joint Chiefs' Landscape Restoration Partnership

BUSINESS MEETING AGENDA

Hybrid: 6:00p.m. in person (601 State St., Hood River, OR) and via Zoom

1. **CALL TO ORDER**
2. **ADDITIONS OR DELETIONS**
3. **CONFLICT OR POTENTIAL CONFLICTS OF INTEREST**
4. ***PUBLIC COMMENT** (Registration required. Limit 3 minutes per person)
5. **REPORTS** (County Administrator, and Commissioners)
 - A. [County Administrator's Report](#)
 - B. [Commissioner Reports](#)
6. **CONSENT**
 - A. [Agreement -BPA Easements on County Forest](#)
RECOMMENDATION: Accept BPA's Just Compensation of \$22,200.00 for the access road easements and authorize Chair Euwer to sign the agreement.
 - B. [Quentin Timber Sale #25-3 Closure](#)
RECOMMENDATION: Close as requested by Purchaser (High Cascade, Inc.) and authorize release of bond funds.
 - C. [Quinoa Timber Sale #25-5 Closure.](#)
RECOMMENDATION: Close as requested by Purchaser (High Cascade, Inc.) and authorize release of bond funds.
 - D. [Timber Sale Award - Westside Salvage - 2025 Timber Sale #25-6](#)
RECOMMENDATION: Approve the Westside Salvage - 2025 Timber Sale #25-6 to J.W. Logging, authorizing Chair Euwer to sign the contract.
 - E. [Grant Opportunity: Oregon Parks and Recreation District County Opportunity Grant Program](#)

RECOMMENDATION: Authorize the Parks Department to sign and submit an application to the Oregon Parks and Recreation District County Opportunity Grant Program, and adopt and sign the attached Resolution.

F. [OLCC Application - Rhodesian Mountain Ranch](#)

RECOMMENDATION: Approve the liquor license authorizing Chair Euwer to sign the application.

G. [Letter of Comment - Lost Lake](#)

RECOMMENDATION: Approve the letter of comment, authorizing Chair Euwer to sign the document.

H. [Surplus Duty Weapons \(Pistols\)](#)

RECOMMENDATION: Declare equipment listed in the background section as surplus allowing the department to dispose as presented per the Administrative Code.

I. [Board of Commissioners Meeting Minutes](#)

RECOMMENDATION: Accept the meeting minutes as presented.

J. [Budget Adjustment - Health Department Veterans Division 101 5101](#)

RECOMMENDATION: Approve the budget adjustment as presented, authorizing the Commissioners to sign the document.

K. [Heritage Council Agreement Amendment](#)

RECOMMENDATION: Approve and sign the amendment to the Agreement with the Heritage Council.

L. [September Proclamations](#)

RECOMMENDATION: Accept the proclamations authorizing the Board of Commissioners to sign the documents.

7. **WORK SESSION ACTION ITEMS**

A. [Powerdale Corridor Next Steps](#)

RECOMMENDATION: From the Work Session presentation, direct staff and partners on the next steps for the Powerdale Powerhouse and property.

8. **OLD BUSINESS**

A. [Legalization of Evans Creek Drive - Order of Public Hearing](#)

RECOMMENDATION: Approve the Order directing the Board of Commissioners to hold a public hearing on October 20, 2025 at 6 pm to consider the legalization of Evans Creek Drive, which directs the County Surveyor to provide notice thereof by service to abutting property owners and by posting.

9. **NEW BUSINESS**

A. [1st Reading: FEMA Model Flood Hazard Ordinance](#)

RECOMMENDATION: Conduct a first reading of the attached ordinance by title only and set a public hearing for Monday, October 20, 2025 at 6pm for a second reading of the

ordinance and adoption.

B. [Budget Controls Discussion](#)

RECOMMENDATION: Discuss item and provide further direction to staff.

10. ADJOURNMENT