
WORK SESSION AGENDA

4:30 pm Hybrid: in person (601 State St., Hood River, OR) and via Zoom

[Portland State University Annexation Study Findings](#)
[County Bridges Capital Improvement Plan and Detour Options](#)

RECOMMENDATION: Adopt the County Bridge Condition Improvement Plan

BUSINESS MEETING AGENDA

6:00p.m. Hybrid: in person (601 State St., Hood River, OR) and via Zoom

1. CALL TO ORDER

2. ADDITIONS OR DELETIONS

3. CONFLICT OR POTENTIAL CONFLICTS OF INTEREST

4. *PUBLIC COMMENT (Registration required. Limit 3 minutes per person)

5. REPORTS (County Administrator, and Commissioners)

A. [County Administrator's Report](#)

B. [Commissioner Reports](#)

6. CONSENT

A. [Peach Timber Sale #24-6 Closure](#)

RECOMMENDATION: Close as requested by the purchaser (High Cascade Inc,) and authorize the release of bond funds.

B. [Timber Sale Award - Regan Timber Sale #26-4](#)

RECOMMENDATION: Approve the Regan Timber Sale # 26-4, authorizing Chair Euwer to sign the contract.

C. [Timber Sale Award - Radiata Timber Sale #26-5](#)

RECOMMENDATION: Approve the Radiata Timber Sale #26-5, authorizing Chair Euwer to sign the contract.

D. [Mutt Timber Sale #24-5 Closure](#)

RECOMMENDATION: Close as requested by the purchaser (High Cascade, Inc.) and authorize the release of bond funds.

E. [U.S. Department of Agriculture Forest Service Special Use Permit](#)

RECOMMENDATION: Approve the special use permit for the Indian Mountain communications site, authorizing Chair Euwer to sign the document

F. [Intergovernmental Agreement - with ODOT for Sno-Park Parking Permit Enforcement](#)

RECOMMENDATION: Approve the IGA, authorizing Chair Euwer to sign the document.

G. [Intergovernmental Agreement - Juvenile Crime Prevention Basic Services](#)

RECOMMENDATION: Approve the Intergovernmental Agreement for Juvenile Crime Prevention Basic Services, authorizing Chair Euwer to sign.

H. [Professional Services Contract: Northern Oregon Regional Corrections \(NORCOR\)](#)

RECOMMENDATION: Approve the contract for rapid mental health assessments at NORCOR, authorizing Chair Euwer to sign the document.

I. [Board of Commissioners Meeting Minutes](#)

RECOMMENDATION: Accept the meeting minutes as presented.

J. [Health Department Budget Adjustment - State Support and Tuberculosis Case Management](#)

RECOMMENDATION: Approve the budget adjustment, authorizing the Commissioners to sign the Resolution.

K. [Out of State Travel - Bryan West and Jacob Wilkes](#)

RECOMMENDATION: Approve out-of-state travel for Bryan West and Jacob Wilkes to attend the Prinoth Training Service School in Reno, Nevada

L. [Budget Adjustment - Health Department Veterans Division](#)

RECOMMENDATION: Approve the budget adjustment as presented, authorizing the Commissioners to sign the document.

M. [Confirm Email Poll - OLCC License](#)

RECOMMENDATION: Confirm the e-mail poll from August 1, 2025 approving the OLCC license for Costarossa Farms.

N. [Proclamation - Oregon Emergency Management Month](#)

RECOMMENDATION: Accept the proclamation authorizing the Board of Commissioners to sign the document.

O. [Proclamation - Construction Appreciation Week](#)

RECOMMENDATION: Accept the proclamation authorizing the Board of Commissioners to sign the document.

P. [MCEDD Board - City of Hood River Representative](#)

RECOMMENDATION: Appoint Councilor Amanda Goeke as the City of Hood River representative on the MCEDD Board.

Q. [Grant Opportunity: Oregon Criminal Justice Commission Behavioral Health Deflection Program](#)

RECOMMENDATION: Authorize the Parole & Probation department to submit a grant application to Phases 1 and 2 of the Oregon Criminal Justice Commission Behavioral Health Deflection Program, authorizing Chair Euwer to sign the grant opportunity form.

R. [Grant Opportunity: Oregon Department of Emergency Management FY25-26 Emergency Management Performance Grant](#)

RECOMMENDATION: Authorize the Emergency Manager to submit a subaward application to Oregon Department of Emergency Management's FY25-26 Emergency Management Performance Grant.

S. [Grant Opportunity: US Department of Transportation Rural and Tribal Assistance Pilot Program](#)

RECOMMENDATION: Authorize the Public Works Department to sign and submit a grant application to the US Department of Transportation Build America Bureau's Rural and Tribal Assistance Pilot Program.

7. **WORK SESSION ACTION ITEMS**

A. [County Bridges Capital Improvement Plan and Detour Options](#)

RECOMMENDATION: Adopt the County Bridge Condition Improvement Plan

8. **NEW BUSINESS**

A. [Resolution - Legalization of Evans Creek Drive](#)

RECOMMENDATION: Approve the Resolution authorizing the Public Works Department to initiate proceedings for the legalization of Evans Creek Drive, authorizing the Commissioners to sign the document.

9. **EXECUTIVE SESSION - ORS 192.660 2(e) - To conduct deliberations that negotiate real property transactions** (Commissioners, Legal Counsel, news media and select staff only)

10. **ADJOURNMENT**