
WORK SESSION AGENDA

Hybrid: 5:00 p.m. in person (601 State St., Hood River, OR) and via Zoom

Volunteer Interview and Appointment - Planning Commission

RECOMMENDATION: Interview Kira Guisto for the District 3 vacancy on the Planning Commission and consider her appointment during the Business Meeting.

Hood River-White Salmon Bridge Authority (HRWSBA) Resignation & Interview

RECOMMENDATION: Address the resignation, conduct interviews, and make an appointment for the HRWSBA vacancy.

Gorge Regional Transit

BUSINESS MEETING AGENDA

6:00p.m. Hybrid: in person (601 State St., Hood River, OR) and via Zoom

1. CALL TO ORDER

2. ADDITIONS OR DELETIONS

3. CONFLICT OR POTENTIAL CONFLICTS OF INTEREST

4. PUBLIC HEARING(S)

A. **2nd Reading: Building Code and Fee Schedule Amendments**

RECOMMENDATION: Conduct a second reading of the ordinance concerning proposed changes to the County Building Code and Fee Schedule, hold a public hearing, vote to adopt the amendments as presented, and sign the final ordinance.

B. **FY 25.26 Budget Hearings**

RECOMMENDATION: Adopt recommended budgets and, as applicable, levy taxes for FY 25.26 for Hood River County, 911 Communications District, Windmaster Sewer District, and Windmaster Urban Renewal District.

5. *PUBLIC COMMENT (Registration required. Limit 3 minutes per person), *For items not on the agenda*

6. REPORTS (County Administrator, and Commissioners)

A. **County Admin Report**

B. **Commissioner Reports**

7. CONSENT

A. **Intergovernmental Agreement - Multnomah Educational Service District**

RECOMMENDATION: Approve the agreement, authorizing Chair Euwer to sign the document.

- B. [Timber Sale Award - Roll Splice Timber Sale #26-2](#)
RECOMMENDATION: Award Roll Splice Timber Sale #26-2 to High Cascade, Inc., authorizing Chair Euwer to sign the contract.
- C. [Intergovernmental Agreement - Wasco County Surveyor](#)
RECOMMENDATION: Approve the agreement and authorize Chair Euwer to sign the document.
- D. [Intergovernmental Agreement - Department of Consumer and Business Services](#)
RECOMMENDATION: Approve the agreement authorizing Chair Euwer to sign the document.
- E. [Grant Opportunity: Oregon Department of Education FY25-27 Youth Community Investment Grant](#)
RECOMMENDATION: Authorize the Prevention Department to submit an application to the Oregon Department of Education's FY25-27 Youth Community Investment Grant program, authorizing Chair Euwer to sign the documents.
- F. [Out of State Travel - 911 Operations](#)
RECOMMENDATION: Authorize out of state travel for Erica Stolhand to National APCO Conference in Baltimore, MD from July 25-31, 2025
- G. [Budget Adjustment - Health Department](#)
RECOMMENDATION: Approve the Budget Adjustment as presented, authorizing the Commissioners to sign the document.
- H. [Grant Opportunity: US Department of Justice FY25 Safer Outcomes](#)
RECOMMENDATION: Authorize the Hood River County Sheriff's Office to submit an application to the US Department of Justice FY25 Safer Outcomes: Enhancing De-Escalation and Crisis Response Training for Law Enforcement grant program, authorizing Chair Euwer to sign the grant form.
- I. [Intergovernmental Agreement - Oregon State Marine Board](#)
RECOMMENDATION: Approve the agreement and authorize Chair Euwer to sign the document.
- J. [Hood River White Salmon Bridge Authority Lending](#)
RECOMMENDATION: Absorb the Bond Counsel fees and instead utilize as for match for the HRWSBA project.
- K. [Intergovernmental Agreement - Oregon Department of Fish and Wildlife](#)
RECOMMENDATION: Approve the IGA with ODFW authorizing Chair Euwer to sign the agreement.
- L. [Grant Opportunity: Department of Land Conservation and Development FY25-27 Housing Planning Assistance Grant Program](#)
RECOMMENDATION: Authorize the Community Development Department to submit a grant application to the Department of Land Conservation and Development's FY25-27 Housing Planning Assistance Grant Program to develop, and authorize the Commissioners to sign the Resolution to adopt the Odell Urban Unincorporated Community Plan.

- M. [Mid-Year County Fee Schedule Adoption](#)
RECOMMENDATION: Approve the County Fee Schedule as presented, to become effective July 1, 2025, authorizing the Commissioners to sign the Resolution.
- N. [Grant Opportunity: US Department of Justice FY25 Rural Domestic Violence, Dating Violence, Sexual Assault, and Stalking Program](#)
RECOMMENDATION: Authorize the District Attorney's office to submit a grant application to the US Department of Justice FY25 Rural Domestic Violence, Dating Violence, Sexual Assault, and Stalking Program and authorize Chair Euwer to sign the attached documents.
- O. [Phase 1 Analysis - Westside Property](#)
RECOMMENDATION: Consent to the inclusion of the County's Westside property in the City's application to MCEDD for the Phase 1 evaluation funds.
- P. [Budget Adjustment - Windmaster Sewer District](#)
RECOMMENDATION: Approve the budget adjustment as presented, authorizing the Commissioners to sign the Resolution.
- Q. [Agreement - Law Enforcement Agency Union](#)
RECOMMENDATION: Approve the contract.
- R. [Board of Commissioner Minutes](#)
RECOMMENDATION: Approve the May 19, 2025 Board of Commissioners meeting minutes.
- S. [Intergovernmental Agreement - Oregon Health Authority](#)
RECOMMENDATION: Approve the agreement, authorizing Chair Euwer to sign the documents.
- T. [Plat - Union Building P.U.D. Phase 2](#)
RECOMMENDATION: Approve the final phase of the Union Building P.U.D. subdivision for recording, authorizing the Board of Commissioners to sign the physical plat after it is signed by the Hood River City Council.
- NOTE:** if, at the time of the June 16, 2025 BOC meeting, the plat is still under review by the City of Hood River, the Commissioners are authorized to sign it upon confirmation and approval from the City.
- U. [Memorandum of Understanding - US Department of Justice FY25 Rural Domestic Violence, Dating Violence, Sexual Assault, and Stalking Program](#)
RECOMMENDATION: Approve the MOU, authorizing Chair Euwer to sign the document.
- V. [Agreement - Law Enforcement Union Signature Page](#)
RECOMMENDATION: Authorize the Commissioners to sign the document.
- W. [End of Fiscal Year Meeting](#)
RECOMMENDATION: Hold an end of the FY meeting June 30, 2025, as needed, virtual and/or in person (at 4pm), for budget adjustments and other timely items.

8. WORK SESSION ACTION ITEMS

- A. [Hood River-White Salmon Bridge Authority \(HRWSBA\) Resignation & Interview](#)
RECOMMENDATION: Address the resignation, conduct interviews, and make an appointment for the HRWSBA vacancy.
- B. [Volunteer Interview and Appointment - Planning Commission](#)
RECOMMENDATION: Interview Kira Guisto for the District 3 vacancy on the Planning Commission and consider her appointment during the Business Meeting.

9. NEW BUSINESS

- A. [1st Reading: Code Enforcement and Civil Violations Fine Schedule Amendments](#)
RECOMMENDATION: Conduct a first reading of the ordinance by title only and set a public hearing for Monday, July 21, 2025 at 6pm for a second reading of the ordinance and adoption.
- B. [Bilingual Language Pay](#)
RECOMMENDATION: Approve the pay increase for bilingual language pay of \$150/month.

10. ADJOURNMENT