
WORK SESSION AGENDA

4:00 p.m. Hybrid: in person (601 State St., Hood River, OR) and via Zoom

Trust for Public Land (4:00 p.m.)

Dark Skies Gorge Presentation (4:20 p.m.)

Oregon State University Extension 4-H Program Update (4:30 p.m.)

Hood River Valley Parks + Recreation Presentation (4:50 p.m.)

100 Years of Crag Rats Celebration (5:10 p.m.)

Quarterly Reports - Department Presentations (5:20 p.m.)

Safe Routes to School Plan (5:40 p.m.)

RECOMMENDATION: Accept the Safe Routes to School Plan as presented

BUSINESS MEETING AGENDA

6:00p.m. Hybrid: in person (601 State St., Hood River, OR) and via Zoom

1. CALL TO ORDER

2. ADDITIONS OR DELETIONS

3. CONFLICT OR POTENTIAL CONFLICTS OF INTEREST

4. *PUBLIC COMMENT For items not on the agenda (Registration required. Limit 3 minutes per person)

5. REPORTS (County Administrator, and Commissioners)

A. [Administrator's Report](#)

B. [Quarterly Reports](#)

C. [Commissioner Reports](#)

6. CONSENT

A. [Intergovernmental Agreement- Portland Dispatch Center Consortium for Computer Aided Dispatch \(CAD\) Support](#)

RECOMMENDATION: Approve the agreement between HR911 and Portland Dispatch Center Consortium to replace an end of life platform

B. [Resolution - Initiate the Legalization of Neal Creek Road](#)

RECOMMENDATION: Approve the Resolution authorizing the Public Works Department to initiate proceedings for the legalization of Neal Creek Road

C. [Grant Agreements - ODOT Carbon Reduction Program](#)

RECOMMENDATION: Approve the grant agreements with ODOT and authorize Chair Euwer to sign the documents.

- D. [Intergovernmental Agreement - MCEDD Carbon Reduction Program Project Management](#)
RECOMMENDATION: Approve the intergovernmental agreement with MCEDD for project management of the ODOT Carbon Reduction Program grant, authorizing Chair Euwer to sign the document.
- E. [Intergovernmental Agreement Amendment - Oregon State Marine Board](#)
RECOMMENDATION: Approve the intergovernmental agreement amendment with the Oregon State Marine Board
- F. [Grant Agreement - Bureau of Land Management Wildland Fire Fuels Management and Community Assistance Program](#)
RECOMMENDATION: Accept the award and agreement for the BLM Wildland Fire Fuels Management and Community Assistance Program, and authorize hiring of 1.0 FTE Wildfire Mitigation Coordinator.
- G. [Closure of Farm Labor Housing Loan Program Fund](#)
RECOMMENDATION: Approve closure of the Farm Labor Housing Loan Program (Special Revenue Fund) and authorize transfer of all remaining funds to the General Fund.
- H. [Out of State Travel - 911 to the NW Regional Crisis Intervention Team \(CIT\) Conference](#)
RECOMMENDATION: Authorize out of state travel for 911 staff to Spokane, WA for the NW Regional CIT conference on May 19th-20th, 2026
- I. [Out of State Travel - 911 to the National APCO Conference](#)
RECOMMENDATION: Authorize out of state travel for 911 staff to National APCO Conference in San Antonio, TX from August 2nd-5th, 2026
- J. [Intergovernmental Agreement - OHSU OCTRI Evaluation Assistance Program](#)
RECOMMENDATION: Approve the agreement with OHSU, authorizing Chair Euwer to sign the document
- K. [Grant Opportunity - US Department of Transportation for the Oregon Federal Lands Access Program](#)
RECOMMENDATION: Authorize the Public Works department to sign and submit three proposals for the Oregon Federal Lands Access Program and authorize Chair Euwer to sign the Joint Endorsement Forms.
- L. [Confirm Email Polls](#)
RECOMMENDATION: Confirm email polls from March 6, 20 & 24, 2026 and, April 6 and 10, 2026.
- M. [Grant Opportunity - Department of Transportation's Safe Streets and Roads for All](#)
RECOMMENDATION: Authorize the Public Works Department to sign and submit an application to the US Department of Transportation Safe Streets and Roads for All program

- N. [Intergovernmental Agreement - Multnomah Education Service District](#)
RECOMMENDATION: Approve the IGA that provides Hood River County Health Department with Medicaid Administrative Claim processing
- O. [Budget Adjustment - Health Department Babies First](#)
RECOMMENDATION: Approve the Budget Adjustment as presented
- P. [Budget Adjustment - Health Department WIC Program](#)
RECOMMENDATION: Approve the Budget Adjustments as presented
- Q. [Budget Adjustment - Health Department Infrastructure](#)
RECOMMENDATION: Approve the Budget Adjustment as presented
- R. [Grant Opportunity - Oregon Department of Revenue County Assessment Function Funding Assistance Program \(CAFFA\)](#)
RECOMMENDATION: Authorize the Records & Assessment Department to submit an application to Oregon Department of Revenue's County Assessment Function Funding Assistance Program and authorize Chair Euwer to sign Form 8: Grant Application Resolution.
- S. [Proclamation - April 20-24 as National Work Zone Safety Week](#)
RECOMMENDATION: Approve the Proclamation recognizing April 20-24 as National Work Zone Safety Week
- T. [Proclamation - April 22 as International Administrative Professional's Day](#)
RECOMMENDATION: Approve the Proclamation recognizing April 22 as International Administrative Professional's Day
- U. [Proclamation - May 3 - 9 as Public Service Week](#)
RECOMMENDATION: Approve the Proclamation recognizing May 3-9 as Public Service Week
- V. [Proclamation - May as Wildfire Awareness Month](#)
RECOMMENDATION: Approve the Proclamation recognizing May as Wildfire Awareness Month
- W. [Proclamation - May as Mental Health Awareness Month](#)
RECOMMENDATION: Approve the Proclamation recognizing May as Mental Health Awareness Month
- X. [Budget Adjustment - 911](#)
RECOMMENDATION: Approve the budget adjustment for 911 as presented.
- Y. [Grant Agreement - Improving People's Access to Community-Based Treatment, Supports, and Services \(IMPACTS\)](#)
RECOMMENDATION: Accept the award and agreement for the IMPACTS grant with Oregon Criminal Justice Commission, approve the MOU with MCCAC, and authorize hiring of 1.0 FTE Case Manager
- Z. [Letter of Support - ODOT Safe Routes to School Grant](#)

RECOMMENDATION: Approve the letter for the grant program with Oregon Department of Transportation

AA. [Intergovernmental Agreement - Department of Corrections](#)

RECOMMENDATION: Approve the agreement, authorizing Chair Euwer to sign the document

AB. [Grant Agreement - OPRD County Opportunity Grant Program](#)

RECOMMENDATION: Accept the award and agreement from Oregon Parks and Recreation Department for the County Opportunity Grant Program to create a County Parks Master Plan

AC. [Out of State Travel - District Attorney](#)

RECOMMENDATION: Approve the out-of-state travel request from April 22-24, 2026 for the DA to attend a conference in Montgomery, Alabama

7. WORK SESSION ACTION ITEMS

A. [Safe Routes to School Plan](#)

RECOMMENDATION: Accept the Safe Routes to School Plan as presented

8. OLD BUSINESS

A. [Request for Formal County Road Recognition](#)

RECOMMENDATION: Review the staff memo and deny the request to proceed with the formal declaration of Wyeast South Extension Road as a public right-of-way, based on the Resolution's findings.

B. [Forest Management Plan Policy Discussion](#)

RECOMMENDATION: Review and discuss the draft Forest Management Plan Policy

C. [Letter of Support - US Forest Service Land Acquisition](#)

RECOMMENDATION: Authorize Chair Euwer to sign a letter of support for the Mt Hood National Forest's land acquisition in the West Fork of Hood River.

D. [2026 Commissioner Committee Assignment](#)

RECOMMENDATION: Appoint Commissioner Weathers to serve on the Oregon Human Development Corporation Board

9. NEW BUSINESS

A. [Ordinance 1st Reading - Ambulance Service Plan](#)

RECOMMENDATION: Conduct a first reading of the ordinance by title only and set a public hearing for Monday, May 18, 2026 at 6pm or thereafter for a second reading of the ordinance and adoption.

B. [Cascade Renewable Transmission Project](#)

RECOMMENDATION: Approve staff to submit the comment letter to the Oregon Department of Energy concerning the referenced project.

10. **EXECUTIVE SESSION - ORS 192.660(2)(e) to conduct deliberations on real property transactions** (Commissioners, Legal Counsel, news media and select staff only)
11. **ADJOURNMENT**