
WORK SESSION AGENDA

4:00 p.m. Hybrid: in person (601 State St., Hood River, OR) and via Zoom

[Volunteer Vacancy Interviews & Appointments](#)

RECOMMENDATION: Conduct interviews and make appointments.

[Hood River-White Salmon Bridge Authority Update](#)

[Law Enforcement Assisted Diversion \(LEAD\) Update](#)

[Mid-Columbia Center for Living \(MCCFL\) Update](#)

BUSINESS MEETING AGENDA

6:00p.m. Hybrid: in person (601 State St., Hood River, OR) and via Zoom

1. **CALL TO ORDER**
2. **ADDITIONS OR DELETIONS**
3. **CONFLICT OR POTENTIAL CONFLICTS OF INTEREST**
4. ***PUBLIC COMMENT** For items not on the agenda (Registration required. Limit 3 minutes per person)
5. **REPORTS** (County Administrator, and Commissioners)
 - A. [Administrator's Report](#)
 - B. [Legislative Update](#)
 - C. [Commissioner Reports](#)
6. **CONSENT**
 - A. [Surplus Vehicles and Equipment](#)
RECOMMENDATION: Declare the vehicles and equipment in the background as surplus, authorizing staff to dispose of items as allowed in the Administrative Code
 - B. [Board of Commissioners Meeting Minutes](#)
RECOMMENDATION: Approve the minutes from the 10.20.2025 and 11.3.2025 Board of Commissioners meeting.
 - C. [Tax Refund](#)
RECOMMENDATION: Approve tax refunds as presented, authorizing Chair Euwer to sign the documents.
 - D. [Budget Adjustment - Health Department PE 01-09 Covid-19 Active Monitoring](#)
RECOMMENDATION: Approve the budget adjustment and authorize the Commissioners to sign the Resolution

- E. [Confirm Email Polls](#)
RECOMMENDATION: Confirm the email polls from December 1 and 9, 2025.
- F. [Contract - 911 Motorola Radio](#)
RECOMMENDATION: Approve the contract with Motorola, authorizing Chair Euwer to sign the document.
- G. [Grant Agreement - OHSU Children and Youth with Special Health Needs Amendment 1](#)
RECOMMENDATION: Approve the agreement, authorizing Chair Euwer to sign the document.
- H. [Hood River White Salmon Bridge Authority Resolution](#)
RECOMMENDATION: Approve the amended Resolution, authorizing the Commissioners to sign the document.
- I. [2026 County Fee Schedule Resolution](#)
RECOMMENDATION: Approve the Resolution adopting county fees shown on exhibits 1-5, effective January 1, 2026 and authorize the Commissioners to sign the document.
- J. [Intergovernmental Agreement - Oregon Health Authority](#)
RECOMMENDATION: Approve the agreement authorizing Chair Euwer to sign the document.

7. WORK SESSION ACTION ITEMS

- A. [Volunteer Vacancy Interviews & Appointments](#)
RECOMMENDATION: Conduct interviews and make appointments.

8. OLD BUSINESS

- A. [Public Health Modernization Plan Update](#)
RECOMMENDATION: Receive staff presentation and provide input on the final plan.

9. NEW BUSINESS

- A. [1st Reading - Public Land Corner Preservation Fee Ordinance](#)
RECOMMENDATION: Conduct a first reading of the Ordinance by title only and schedule a second reading of the Ordinance and adoption for January 20, 2025.
- B. [Letter of Support - Ken Jernstedt Airfield Terminal Building/Back-up Emergency Operations Center Project](#)
RECOMMENDATION: Approve the letter of support for the project, authorizing Chair Euwer to sign the document.

10. ADJOURNMENT