
WORK SESSION AGENDA

4:45 p.m. Hybrid: in person (601 State St., Hood River, OR) and via Zoom

East Fork Irrigation District - Fir Mountain Road Project (20 min)

Local Public Safety Coordinating Council (LPSCC) Interview (10 minutes)

RECOMMENDATION: Interview and consider appointing Timothy Wear to the LPSCC to fill the vacant seat.

Columbia River Gorge Commission Update (20 minutes)

Hood River County Quarterly Reports (20 minutes)

BUSINESS MEETING AGENDA

6:00p.m. Hybrid: in person (601 State St., Hood River, OR) and via Zoom

1. CALL TO ORDER

2. ADDITIONS OR DELETIONS

3. CONFLICT OR POTENTIAL CONFLICTS OF INTEREST

4. PUBLIC HEARING(S)

A. **2nd Reading: FEMA Model Flood Hazard Ordinance**

RECOMMENDATION: Conduct a second reading of the attached Ordinance containing amendments to the County Zoning Ordinance and Comprehensive Plan affecting floodplain development, hold a public hearing, vote to adopt the amendments as presented, and sign the final ordinance.

B. **Public Hearing - Evans Creek Road Legalization**

RECOMMENDATION: Hold the public hearing to consider the legalization of Evans Creek Road and solicit feedback.

5. *PUBLIC COMMENT For items not on the agenda (Registration required. Limit 3 minutes per person)

6. REPORTS (County Administrator, and Commissioners)

A. **County Admin Report**

B. **Commissioner Reports**

C. **Quarterly Reports - County Departments**

7. CONSENT

A. **Owen Timber Sale #25-1 Closure.**

RECOMMENDATION: Close as requested by Purchaser (Rosboro Company, LLC.) and authorize release of bond funds.

- B. [Surplus Vehicle - Forestry](#)
RECOMMENDATION: Declare equipment listed in the background section as surplus allowing the department to dispose as presented per the Administrative Code.
- C. [Intergovernmental Agreement - Oregon Judicial Department](#)
RECOMMENDATION: Approve the agreement, authorizing Chair Euwer to sign the contract.
- D. [Grant Opportunity - Oregon Department of Corrections Grant in Aid](#)
RECOMMENDATION: Authorize the Parole & Probation department to sign and submit a grant application to the Oregon Department of Corrections Grant in Aid program.
- E. [Confirm Email Poll - Adopt a Dog Letter](#)
RECOMMENDATION: Confirm the email poll approval for HRAAD to continue occupancy on a month-to-month basis, authorizing Administrator Williams to sign the document.
- F. [Grant Opportunity - Oregon Health Authority Modernization Funding Infrastructure Support Reproductive Health Services in RHCare Agencies](#)
RECOMMENDATION: Authorize the Health Department to sign and submit the grant application and authorize Chair Euwer to sign the document.
- G. [Out of State Travel](#)
RECOMMENDATION: Approve retroactive out-of-state travel for the District Attorney, who attended the event from September 2–7, 2025, and authorize staff to process reimbursement in accordance with the Hood River County Employee Handbook.
- H. [Quokka Timber Sale #25-4 Closure.](#)
RECOMMENDATION: Close as requested by Purchaser (High Cascade, Inc.) and authorize release of bond funds.
- I. [Budget Adjustment - Forestry Recreation Trails](#)
RECOMMENDATION: Approve the budget adjustment as presented, authorizing the Commissioners to sign the document.
- J. [Plat - Willis Family Non-Residential Subdivision.](#)
RECOMMENDATION: Approve the Willis Family Non-Residential Subdivision, authorizing the Commissioners to sign the plat.
- K. [Memorandum of Understanding \(MOU\) - Columbia Gorge Cooperative Weed Management Area \(CWMA\)](#)
RECOMMENDATION: Approve the MOU with CWMA, authorizing Chair Euwer to sign the document.
- L. [Letter of Support - National Scenic Area \(NSA\) Disaster Relief Response](#)
RECOMMENDATION: Approve the letter of support, authorizing Chair Euwer to sign the document.
- M. [Budget Adjustment - Health Department Prevention Division](#)

RECOMMENDATION: Approve the budget adjustment, authorizing the Commissioners to sign the document.

N. [Proclamation - First Responders Day](#)

RECOMMENDATION: Approve the proclamation authorizing the Board of Commissioners to sign the document.

O. [Proclamation - Veterans Day](#)

RECOMMENDATION: Approve the proclamation, authorizing the Board of Commissioners to sign the document.

P. [Board of Commissioners Meeting Minutes](#)

RECOMMENDATION: Accept the meeting minutes as presented.

Q. [Budget Adjustment - Health Department ACDP Infection Prevention Training](#)

RECOMMENDATION: Approve the budget adjustment, authorizing the Commissioners to sign the document.

R. [Confirm Email Poll - Forestry Property](#)

RECOMMENDATION: Confirm the email poll from October 6, 2025 that authorized the Forestry Director to begin preliminary work to pursue a property acquisition.

8. WORK SESSION ACTION ITEMS

A. [Local Public Safety Coordinating Council \(LPSCC\) Interview \(10 minutes\)](#)

RECOMMENDATION: Interview and consider appointing Timothy Wear to the LPSCC to fill the vacant seat.

9. NEW BUSINESS

A. [Resolution - Urban Growth Boundary \(UGB\) for Septic Systems](#)

RECOMMENDATION: Approve the Resolution, authorizing the Commissioners to sign the document.

B. [Senate District 26 Appointment Discussion](#)

RECOMMENDATION: Discuss the Senate District 26 appointment process.

10. OLD BUSINESS

A. [Hood River County Organizational Assessment and Fiscal Sustainability Analysis](#)

RECOMMENDATION: Approve moving forward with the selection of Baker Tilly to conduct the Hood River County Organizational Assessment and Fiscal Sustainability Analysis, and authorize the County Administrator to negotiate and sign the final Contract for Services.

11. EXECUTIVE SESSION - ORS 192.660(2)(e) - Real Property Transactions
(Commissioners, Legal Counsel, news media and select staff only)

12. ADJOURNMENT