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|--|--|-----------------------------|-----------------------------------|--------------------------|
| OFFICE OR MEASURE US Senate | Separate sheets for Democratic, Republican, Nonpartisan, other candidates. | | | |
| COUNTY HOOD RIVER | Separate Sheets for | 2. National committeeperson | 5. U. S. Senator & Congressperson | 8. State Senators |
| | 1. President | 3. Delegates at Large | 6. State Offices | 9. State Representatives |
| General Election November 5, 2002 | Vice-President | 4. Delegates - Districts | 7. Judicial Offices | 10. Others |

| | | | | | | | | | | | | | | |
|-----------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| NAME OR NUMBER OF PRECINCT | | | | | | | | | | | | | | |
|-----------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

| CANDIDATE OR MEASURE | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | TOTAL |
|-------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| Lon Mabon | 5 | 9 | 7 | 7 | 2 | 11 | 11 | 4 | 1 | 15 | 7 | 9 | 11 | 99 |
| Bill Bradbury | 401 | 376 | 173 | 393 | 231 | 212 | 180 | 133 | 43 | 195 | 208 | 126 | 144 | 2815 |
| Gordon H Smith | 360 | 386 | 153 | 551 | 365 | 315 | 241 | 255 | 74 | 234 | 408 | 224 | 328 | 3894 |
| Dan Fitzgerald | 25 | 15 | 6 | 28 | 6 | 15 | 14 | 4 | 2 | 8 | 12 | 16 | 14 | 165 |
| write-in (listed below) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 3 |
| under votes | 7 | 12 | 8 | 11 | 6 | 4 | 8 | 5 | 3 | 7 | 11 | 17 | 5 | 104 |
| over votes | 6 | 6 | 3 | 1 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 2 | 25 |
| total votes cast | 805 | 805 | 350 | 991 | 614 | 557 | 455 | 402 | 123 | 460 | 646 | 393 | 504 | 7105 |
| Write-In Votes | | | | | | | | | | | | | | |
| Trissi Townsend | 1 | | | | | | | | | | | | | 1 |
| Otto Byers | | | | | | | | | | 1 | | | | 1 |
| not legible & others | | 1 | | | | | | | | | | | | 1 |
| Totals | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 3 |
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SED Form
No. 155

STATE OF OREGON

ABSTRACT OF VOTES FOR GENERAL, PRIMARY AND SPECIAL ELECTIONS

| | | | | |
|--|--|-----------------------------|-----------------------------------|--------------------------|
| OFFICE OR MEASURE US Representative District 2 | Separate sheets for Democratic, Republican, Nonpartisan, other candidates. | | | |
| COUNTY HOOD RIVER | Separate Sheets for | 2. National committeeperson | 5. U. S. Senator & Congressperson | 8. State Senators |
| General Election November 5, 2002 | 1. President | 3. Delegates at Large | 6. State Offices | 9. State Representatives |
| | Vice-President | 4. Delegates - Districts | 7. Judicial Offices | 10. Others |

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|--|-----------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| | NAME OR NUMBER OF PRECINCT | | | | | | | | | | | | |
|--|-----------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|

| CANDIDATE OR MEASURE | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | TOTAL |
|----------------------|---|---|---|---|---|---|---|---|---|----|----|----|----|-------|
|----------------------|---|---|---|---|---|---|---|---|---|----|----|----|----|-------|

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|-------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Mike Wood | 23 | 12 | 6 | 20 | 4 | 4 | 9 | 5 | 2 | 9 | 8 | 12 | 8 | 122 |
| Greg Walden | 455 | 508 | 197 | 671 | 465 | 388 | 306 | 298 | 85 | 293 | 471 | 269 | 380 | 4786 |
| Peter Buckley | 307 | 261 | 131 | 287 | 134 | 158 | 133 | 93 | 34 | 140 | 157 | 92 | 106 | 2033 |
| write-in (listed below) | 1 | 1 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 8 |
| under votes | 13 | 18 | 15 | 11 | 7 | 6 | 5 | 6 | 2 | 13 | 9 | 18 | 9 | 132 |
| over votes | 6 | 5 | 0 | 1 | 2 | 1 | 2 | 0 | 0 | 4 | 1 | 1 | 1 | 24 |
| total votes cast | 805 | 805 | 350 | 991 | 614 | 557 | 455 | 402 | 123 | 460 | 646 | 393 | 504 | 7105 |
| Write-In Votes | | | | | | | | | | | | | | |
| Cynthia Ingram | | | 1 | | | | | | | | | | | 1 |
| Jim Greenfield | | | | | 1 | | | | | | | | | 1 |
| Rob Norton | | | | | | | | | | 1 | | | | 1 |
| Mike Watt | | | | | | | | | | | | 1 | | 1 |
| not legible & others | 1 | 1 | | 1 | 1 | | | | | | | | | 4 |
| Totals | 1 | 1 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 8 |

I certify the votes recorded on this abstract correctly summarize
the tally of votes cast at the election indicated.

SIGNATURE OF CLERK
Lee Shissler, Election Supervisor

DATE OF ABSTRACT
November 18, 2002

| | | | |
|--|--|------------------------------|-----------------------------------|
| OFFICE OR MEASURE State Senator | Separate sheets for Democratic, Republican, Nonpartisan, other candidates. | | |
| District 26 | Separate Sheets for | 2. National committee person | 5. U. S. Senator & Congressperson |
| COUNTY HOOD RIVER | 1. President | 3. Delegates at Large | 6. State Offices |
| General Election November 5, 2002 | Vice-President | 4. Delegates - Districts | 7. Judicial Offices |
| | | | 8. State Senators |
| | | | 9. State Representatives |
| | | | 10. Others |

| CANDIDATE OR MEASURE | NAME OR NUMBER OF PRECINCT | | | | | | | | | | | | | TOTAL |
|-------------------------|----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | |
| Bob Montgomery | 262 | 307 | 115 | 402 | 263 | 259 | 188 | 193 | 60 | 181 | 321 | 170 | 202 | 2923 |
| Rick Metsger | 516 | 467 | 219 | 551 | 336 | 288 | 250 | 196 | 57 | 261 | 300 | 205 | 292 | 3938 |
| write-in (listed below) | 1 | 1 | 0 | 3 | 0 | 0 | 1 | 2 | 0 | 4 | 0 | 1 | 0 | 13 |
| under votes | 22 | 27 | 16 | 34 | 13 | 10 | 15 | 11 | 6 | 12 | 24 | 15 | 10 | 215 |
| over votes | 4 | 3 | 0 | 1 | 2 | 0 | 1 | 0 | 0 | 2 | 1 | 2 | 0 | 16 |
| total votes cast | 805 | 805 | 350 | 991 | 614 | 557 | 455 | 402 | 123 | 460 | 646 | 393 | 504 | 7105 |
| | | | | | | | | | | | | | | |
| Write-In Votes | | | | | | | | | | | | | | |
| Dan Sullivan | | | | | | | | | | 1 | | | | 1 |
| Bob Eubanks | | | | | | | | | | | | 1 | | 1 |
| not legible & others | 1 | 1 | | 3 | | | 1 | 2 | | 3 | | | | 11 |
| Totals | 1 | 1 | 0 | 3 | 0 | 0 | 1 | 2 | 0 | 4 | 0 | 1 | 0 | 13 |
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| I certify the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated. | SIGNATURE OF CLERK Lee Shissler, Election Supervisor | DATE OF ABSTRACT November 18, 2002 |
|--|---|---------------------------------------|

| SED Form No. 155 | STATE OF OREGON ABSTRACT OF VOTES FOR GENERAL, PRIMARY AND SPECIAL ELECTIONS | | | | | | | | | | | | | |
|--|---|-----------------------------|-----|-----|-----------------------------------|-----|-----|-----|--------------------------|-----|-----|---------------------------------------|-----|-------|
| OFFICE OR MEASURE Judge Oregon Tax Court | Separate sheets for Democratic, Republican, Nonpartisan, other candidates. | | | | | | | | | | | | | |
| COUNTY HOOD RIVER | Separate Sheets for | 2. National committeeperson | | | 5. U. S. Senator & Congressperson | | | | 8. State Senators | | | | | |
| General Election November 5, 2002 | 1. President | 3. Delegates at Large | | | 6. State Offices | | | | 9. State Representatives | | | | | |
| CANDIDATE OR MEASURE | Vice-President | 4. Delegates - Districts | | | 7. Judicial Offices | | | | 10. Others | | | | | |
| | NAME OR NUMBER OF PRECINCT | | | | | | | | | | | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | TOTAL |
| Henry C Breithaupt | 488 | 489 | 199 | 548 | 337 | 281 | 240 | 226 | 65 | 260 | 335 | 214 | 306 | 3988 |
| write-in (listed below) | 14 | 11 | 6 | 10 | 11 | 7 | 10 | 7 | 3 | 14 | 16 | 9 | 10 | 128 |
| under votes | 301 | 305 | 145 | 433 | 266 | 269 | 205 | 169 | 55 | 186 | 294 | 170 | 188 | 2986 |
| over votes | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 3 |
| total votes cast | 805 | 805 | 350 | 991 | 614 | 557 | 455 | 402 | 123 | 460 | 646 | 393 | 504 | 7105 |
| Write-In Votes | | | | | | | | | | | | | | |
| William Shown | 1 | | | | | | | | | | | | | 1 |
| Paul Thompson III | 2 | | | | | | | | | | | | | 2 |
| Larry Shown | 1 | | | | | | | | | | | | | 1 |
| Steven H Stubbs | 1 | | | | | | | | | | | | | 1 |
| Bugs Bunny | 1 | | | | | | | | | | | | | 1 |
| Mickey mouse | 1 | | 1 | | 1 | | 1 | | | | | 1 | | 5 |
| Dennis Smith | | 1 | | | | | | | | | | | | 1 |
| Randal H Niven | | 1 | | | | | | | | | | | | 1 |
| Melissa Ryan | | 1 | | | | | | | | | | | | 1 |
| Scott Rowland | | 1 | | | | | | | | | | | | 1 |
| Michael Stark | | 1 | | | | | | | | | | | | 1 |
| Bonnie Brea | | 2 | | | | | | | | | | | | 2 |
| Trissi Townsend | | | 1 | | | | | | | | | | | 1 |
| Scott Franke | | | 1 | | | | | | | | | | | 1 |
| Erick Haynie | | | 1 | | | | | | | | | | | 1 |
| Donald Duck | | | | | 1 | | | | | | | | | 1 |
| Ben Hall | | | | | 1 | | | | | | | | | 1 |
| William F Hansen | | | | | | 1 | | | | | | | | 1 |
| Alonzo Smith | | | | | | 1 | | | | | | | | 1 |
| Christopher Walls | | | | | | | 1 | | | | | | | 1 |
| Bill Sizemore | | | | | | | 1 | | | | 1 | | | 2 |
| Scott McDonald | | | | | | | 1 | | | | | | | 1 |
| Kelly Smith | | | | | | | | 2 | | | | | | 2 |
| Don Brocklesby | | | | | | | | | 2 | | | | | 2 |
| Lisa Rosette | | | | | | | | | | 2 | | | | 2 |
| Rob Hakimoglu | | | | | | | | | | 1 | | | | 1 |
| Don Hull | | | | | | | | | | 1 | 1 | | | 2 |
| George M Swyers | | | | | | | | | | 1 | | | | 1 |
| Angela Bridges | | | | | | | | | | | 1 | | | 1 |
| Al Chandler | | | | | | | | | | | 1 | | | 1 |
| Demi Moore | | | | | | | | | | | 1 | | | 1 |
| J Crowley | | | | | | | | | | | 1 | | | 1 |
| John R Lowe | | | | | | | | | | | 1 | | | 1 |
| Larry Sokol | | | | | | | | | | | 1 | | | 1 |
| Howard Stearn | | | | | | | | | | | 1 | | | 1 |
| John McClean | | | | | | | | | | | | 1 | | 1 |
| Tami Russell | | | | | | | | | | | | 1 | | 1 |
| Donny Cheli | | | | | | | | | | | | | 2 | 2 |
| Tom Alp | | | | | | | | | | | | | 1 | 1 |
| William Henry Braden | | | | | | | | | | | | | 3 | 3 |
| not legible & others | 7 | 4 | 2 | 10 | 8 | 5 | 6 | 5 | 1 | 9 | 7 | 6 | 4 | 74 |
| Totals | 14 | 11 | 6 | 10 | 11 | 7 | 10 | 7 | 3 | 14 | 16 | 9 | 10 | 128 |
| I certify the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated. | SIGNATURE OF CLERK Lee Shissler, Election Supervisor | | | | | | | | | | | DATE OF ABSTRACT November 18, 2002 | | |

| | | | | | | | | | | | | | | | | | | | | | | |
|--|---|----------|-----------------------|----------|---|----------|--------------------------|----------|----------|---------------------------------------|-----------------------------------|-----------|------------------|--------------|---------------------|--|-------------------|--|--------------------------|--|------------|--|
| SED Form No. 155 | STATE OF OREGON ABSTRACT OF VOTES FOR GENERAL, PRIMARY AND SPECIAL ELECTIONS | | | | | | | | | | | | | | | | | | | | | |
| OFFICE OR MEASURE Hood River County Soil & Water Commissioner Zone 3 | Separate sheets for Democratic, Republican, Nonpartisan, other candidates. Separate Sheets for 1. President Vice-President | | | | | | | | | | | | | | | | | | | | | |
| | 2. National committeeperson | | 3. Delegates at Large | | | | 4. Delegates - Districts | | | | 5. U. S. Senator & Congressperson | | 6. State Offices | | 7. Judicial Offices | | 8. State Senators | | 9. State Representatives | | 10. Others | |
| HOOD RIVER COUNTY | | | | | | | | | | | | | | | | | | | | | | |
| General Election November 5, 2002 | | | | | | | | | | | | | | | | | | | | | | |
| CANDIDATE OR MEASURE | NAME OR NUMBER OF PRECINCT | | | | | | | | | | | | | | | | | | | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | TOTAL | | | | | | | | |
| Larry R Martin | 506 | 495 | 195 | 556 | 343 | 291 | 243 | 238 | 70 | 275 | 344 | 209 | 322 | 4087 | | | | | | | | |
| write-in (listed below) | 12 | 9 | 4 | 10 | 10 | 8 | 8 | 3 | 4 | 10 | 11 | 5 | 6 | 100 | | | | | | | | |
| under votes | 285 | 301 | 151 | 425 | 261 | 257 | 204 | 160 | 49 | 175 | 289 | 179 | 176 | 2912 | | | | | | | | |
| over votes | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 6 | | | | | | | | |
| total votes cast | 805 | 805 | 350 | 991 | 614 | 557 | 455 | 402 | 123 | 460 | 646 | 393 | 504 | 7105 | | | | | | | | |
| Write-In Votes | | | | | | | | | | | | | | | | | | | | | | |
| Larry Shown | 1 | | | | | | | | | | | | | 1 | | | | | | | | |
| Homer Simpson | 2 | | | | | | | | | | | | | 2 | | | | | | | | |
| Juan Piedra | 1 | | | | | | | | | | | | | 1 | | | | | | | | |
| Steven H Stubbs | 1 | | | | | | | | | | | | | 1 | | | | | | | | |
| Dan Anderson | 1 | | | | | | | | | | | | | 1 | | | | | | | | |
| Jim Hamer | 1 | | | | | | | | | | | | | 1 | | | | | | | | |
| Michael Stark | | 1 | | | | | | | | | | | | 1 | | | | | | | | |
| Denise Graskopf | | 1 | | | | | | | | | | | | 1 | | | | | | | | |
| Steve Hunt | | 1 | | | | | | | | | | | | 1 | | | | | | | | |
| Larry Baskins | | 1 | | | | | | | | | | | | 1 | | | | | | | | |
| Donna Buckalew | | 1 | | | | | | | | | | | | 1 | | | | | | | | |
| Fred Schatz | | 1 | | | | | | | | | | | | 1 | | | | | | | | |
| Dale Shinkel | | 1 | | | | | | | | | | | | 1 | | | | | | | | |
| Damon Douglass | | 1 | | | | | | | | | | | | 1 | | | | | | | | |
| Cynthia Ingram | | | 1 | | | | | | | | | | | 1 | | | | | | | | |
| Scott Franke | | | 1 | | | | | | | | | | | 1 | | | | | | | | |
| Melvin Schock | | | 1 | | | | | | | | | | | 1 | | | | | | | | |
| Beth Smith | | | | 1 | | | | | | | | | | 1 | | | | | | | | |
| Craig E Trummel | | | | | 1 | | | | | | | | | 1 | | | | | | | | |
| Donald Duck | | | | | 1 | | | | | | | 1 | | 2 | | | | | | | | |
| Gean Wright | | | | | 1 | | | | | | | | | 1 | | | | | | | | |
| Mickey Mouse | | | | | 2 | | | | | | | | | 2 | | | | | | | | |
| Delbert Long | | | | | 1 | | | | | | | | | 1 | | | | | | | | |
| Victor Settje | | | | | 1 | | | | | | | | | 1 | | | | | | | | |
| Donald Chandler | | | | | | 1 | | | | | | | | 1 | | | | | | | | |
| Anne Saxby | | | | | | 1 | | | | | | | | 1 | | | | | | | | |
| Steven A Hansen | | | | | | 1 | | | | | | | | 1 | | | | | | | | |
| George Wertgen | | | | | | 1 | | | | | | | | 1 | | | | | | | | |
| Brian Hukari | | | | | | 1 | | | | | | | | 1 | | | | | | | | |
| Dennis Shypert | | | | | | 1 | | | | | | | | 1 | | | | | | | | |
| Bob Tallman | | | | | | | 1 | | | | | | | 1 | | | | | | | | |
| Kim Yasui | | | | | | | 1 | | | | | | | 1 | | | | | | | | |
| Scott McDonald | | | | | | | 1 | | | | | | | 1 | | | | | | | | |
| Sanford Sische | | | | | | | | 1 | | | | | | 1 | | | | | | | | |
| David Diers | | | | | | | | 1 | | | | | | 1 | | | | | | | | |
| Dale A Bush | | | | | | | | | 2 | | | | | 2 | | | | | | | | |
| Don Brocklesby | | | | | | | | | 2 | | | | | 2 | | | | | | | | |
| Steve Ridout | | | | | | | | | | 2 | | | | 2 | | | | | | | | |
| Rob Hakimoglu | | | | | | | | | | 1 | | | | 1 | | | | | | | | |
| Clarence Neville | | | | | | | | | | 1 | | | | 1 | | | | | | | | |
| John Codino | | | | | | | | | | 1 | | | | 1 | | | | | | | | |
| Bill Colmer | | | | | | | | | | 1 | | | | 1 | | | | | | | | |
| Ron Phillips | | | | | | | | | | 1 | | | | 1 | | | | | | | | |
| Jean Hadley | | | | | | | | | | | 1 | | | 1 | | | | | | | | |
| Tony Weseman | | | | | | | | | | | 1 | | | 1 | | | | | | | | |
| Dick Larch | | | | | | | | | | | 1 | | | 1 | | | | | | | | |
| (continued next page) | | | | | | | | | | | | | | | | | | | | | | |
| I certify the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated. | | | | | SIGNATURE OF CLERK Lee Shissler, Election Supervisor | | | | | DATE OF ABSTRACT November 18, 2002 | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|-----------------------------------|--------------------------|----------|----------|----------|----------|----------|----------|-----------|---------------------------------------|-----------|-----------|--------------|---------------------|-----------------------------|-----------------------------------|-------------------|--------------|-----------------------|------------------|--------------------------|----------------|--------------------------|---------------------|------------|
| SED Form No. 155 | STATE OF OREGON ABSTRACT OF VOTES FOR GENERAL, PRIMARY AND SPECIAL ELECTIONS | | | | | | | | | | | | | | | | | | | | | | | | | |
| OFFICE OR MEASURE Hood River County Soil & Water Commissioner Zone 3 | Separate sheets for Democratic, Republican, Nonpartisan, other candidates. | | | | | | | | | | | | | | | | | | | | | | | | | |
| HOOD RIVER COUNTY General Election November 5, 2002 | <table style="width:100%; border: none;"> <tr> <td style="width:25%;">Separate Sheets for</td> <td style="width:25%;">2. National committeeperson</td> <td style="width:25%;">5. U. S. Senator & Congressperson</td> <td style="width:25%;">8. State Senators</td> </tr> <tr> <td>1. President</td> <td>3. Delegates at Large</td> <td>6. State Offices</td> <td>9. State Representatives</td> </tr> <tr> <td>Vice-President</td> <td>4. Delegates - Districts</td> <td>7. Judicial Offices</td> <td>10. Others</td> </tr> </table> | | | | | | | | | | | | | | Separate Sheets for | 2. National committeeperson | 5. U. S. Senator & Congressperson | 8. State Senators | 1. President | 3. Delegates at Large | 6. State Offices | 9. State Representatives | Vice-President | 4. Delegates - Districts | 7. Judicial Offices | 10. Others |
| Separate Sheets for | 2. National committeeperson | 5. U. S. Senator & Congressperson | 8. State Senators | | | | | | | | | | | | | | | | | | | | | | | |
| 1. President | 3. Delegates at Large | 6. State Offices | 9. State Representatives | | | | | | | | | | | | | | | | | | | | | | | |
| Vice-President | 4. Delegates - Districts | 7. Judicial Offices | 10. Others | | | | | | | | | | | | | | | | | | | | | | | |
| CANDIDATE OR MEASURE | NAME OR NUMBER OF PRECINCT | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | TOTAL | | | | | | | | | | | | |
| (continued from previous page) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Alex Tribeck | | | | | | | | | | | 1 | | | 1 | | | | | | | | | | | | |
| John R Lowe | | | | | | | | | | | 1 | | | 1 | | | | | | | | | | | | |
| George Foreman | | | | | | | | | | | 1 | | | 1 | | | | | | | | | | | | |
| Mike Thompson | | | | | | | | | | | 1 | | | 1 | | | | | | | | | | | | |
| Tom Lickas | | | | | | | | | | | 1 | | | 1 | | | | | | | | | | | | |
| Mark Petteys | | | | | | | | | | | 1 | | | 1 | | | | | | | | | | | | |
| Jack Sloppy | | | | | | | | | | | | 1 | | 1 | | | | | | | | | | | | |
| Tom Alp | | | | | | | | | | | | | 1 | 1 | | | | | | | | | | | | |
| Rodney Ellis Myers | | | | | | | | | | | | | 2 | 2 | | | | | | | | | | | | |
| not legible & others | 5 | 1 | 1 | 9 | 3 | 2 | 5 | 1 | | 3 | 2 | 3 | 3 | 38 | | | | | | | | | | | | |
| Totals | 12 | 9 | 4 | 10 | 10 | 8 | 8 | 3 | 4 | 10 | 11 | 5 | 6 | 100 | | | | | | | | | | | | |
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| I certify the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated. | SIGNATURE OF CLERK Lee Shissler, Election Supervisor | | | | | | | | | | DATE OF ABSTRACT November 18, 2002 | | | | | | | | | | | | | | | |

SED Form
No. 155

STATE OF OREGON
ABSTRACT OF VOTES FOR GENERAL, PRIMARY AND SPECIAL ELECTIONS

| | |
|---|--|
| OFFICE OR MEASURE Hood River County Soil & Water Commissioner At Large | Separate sheets for Democratic, Republican, Nonpartisan, other candidates. Separate Sheets for 1. President Vice-President 2. National committeeperson 3. Delegates at Large 4. Delegates - Districts 5. U. S. Senator & Congressperson 6. State Offices 7. Judicial Offices 8. State Senators 9. State Representatives 10. Others |
|---|--|

HOOD RIVER COUNTY
General Election
November 5, 2002

NAME OR NUMBER OF PRECINCT

| CANDIDATE OR MEASURE | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | TOTAL |
|-------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| Richard Best | 482 | 482 | 192 | 523 | 332 | 274 | 238 | 224 | 62 | 269 | 340 | 206 | 309 | 3933 |
| write-in (listed below) | 9 | 11 | 2 | 9 | 14 | 5 | 9 | 6 | 4 | 8 | 8 | 5 | 4 | 94 |
| under votes | 312 | 312 | 156 | 459 | 268 | 278 | 208 | 172 | 57 | 183 | 297 | 182 | 191 | 3075 |
| over votes | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 3 |
| total votes cast | 805 | 805 | 350 | 991 | 614 | 557 | 455 | 402 | 123 | 460 | 646 | 393 | 504 | 7105 |
| Write-In Votes | | | | | | | | | | | | | | |
| Larry Shown | 1 | | | | | | | | | | | | | 1 |
| Juan Piedra | 1 | | | | | | | | | | | | | 1 |
| Steven H Stubbs | 1 | | | | | | | | | | | | | 1 |
| Cliff Smith | 1 | | | | | | | | | | | | | 1 |
| Michael Stark | | 1 | | | | | | | | | | | | 1 |
| Steve Hunt | | 1 | | | | | | | | | | | | 1 |
| Garry Fagen | | 1 | | | | | | | | | | | | 1 |
| Roger Woods | | 1 | | | | | | | | | | | | 1 |
| LaVerne Treickel | | 1 | | | | | | | | | | | | 1 |
| Steve Heinze | | 1 | | | | | | | | | | | | 1 |
| Michael D Dalton | | 1 | | | | | | | | | | | | 1 |
| Steve Gates | | 1 | | | | | | | | | | | | 1 |
| Cynthia Ingram | | | 1 | | | | | | | | | | | 1 |
| Aaron Asai | | | | | 3 | | | | | | | | | 3 |
| Rush Limbaugh | | | | | 1 | | | | | | | | | 1 |
| Mickey Mouse | | | | | 1 | | | | | 1 | | | | 2 |
| Delbert Long | | | | | 1 | | | | | | | | | 1 |
| Ingrid Settje | | | | | 1 | | | | | | | | | 1 |
| Gordon N Hansen | | | | | | 1 | | | | | | | | 1 |
| Corey Yasui | | | | | | | 1 | | | | | | | 1 |
| Frank Mattson | | | | | | | 1 | | | | | | | 1 |
| Scott McDonald | | | | | | | 1 | | | | | | | 1 |
| Sharon Olson | | | | | | | | 1 | | | | | | 1 |
| Dale A Bush | | | | | | | | | 2 | | | | | 2 |
| Wes Hadley | | | | | | | | | | | 1 | | | 1 |
| John R Lowe | | | | | | | | | | | 1 | | | 1 |
| Hillary Clinton | | | | | | | | | | | 1 | | | 1 |
| Todd Bofferding | | | | | | | | | | | 1 | | | 1 |
| Shawn Hannity | | | | | | | | | | | 1 | | | 1 |
| Pete Best | | | | | | | | | | | | 1 | | 1 |
| Monty Radelle Bradon | | | | | | | | | | | | | 2 | 2 |
| not legible & others | 5 | 3 | 1 | 9 | 7 | 4 | 6 | 5 | 2 | 7 | 3 | 4 | 2 | 58 |
| Totals | 9 | 11 | 2 | 9 | 14 | 5 | 9 | 6 | 4 | 8 | 8 | 5 | 4 | 94 |

| | | |
|--|---|---------------------------------------|
| I certify the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated. | SIGNATURE OF CLERK Lee Shissler, Election Supervisor | DATE OF ABSTRACT November 18, 2002 |
|--|---|---------------------------------------|

| SED Form No. 155 | STATE OF OREGON ABSTRACT OF VOTES FOR GENERAL, PRIMARY AND SPECIAL ELECTIONS | | | | | | | | | | | | | |
|--|--|-----|-----|-----|---|-----|-----|-----|-----|---------------------------------------|-----|-----|-----|-------|
| OFFICE OR MEASURE County Commission Chair of the Board | Separate sheets for Democratic, Republican, Nonpartisan, other candidates. | | | | | | | | | | | | | |
| COUNTY HOOD RIVER | Separate Sheets for 1. President Vice-President 2. National committeeperson 3. Delegates at Large 4. Delegates - Districts 5. U. S. Senator & Congressperson 6. State Offices 7. Judicial Offices 8. State Senators 9. State Representatives 10. Others | | | | | | | | | | | | | |
| General Election November 5, 2002 | | | | | | | | | | | | | | |
| CANDIDATE OR MEASURE | NAME OR NUMBER OF PRECINCT | | | | | | | | | | | | | TOTAL |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | |
| Rodger Schock | 564 | 560 | 219 | 634 | 407 | 353 | 314 | 282 | 83 | 312 | 383 | 220 | 365 | 4696 |
| write-in (listed below) | 11 | 13 | 3 | 20 | 15 | 8 | 7 | 7 | 4 | 13 | 16 | 9 | 10 | 136 |
| under votes | 229 | 232 | 128 | 337 | 191 | 196 | 133 | 112 | 36 | 135 | 246 | 164 | 129 | 2268 |
| over votes | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 5 |
| total votes cast | 805 | 805 | 350 | 991 | 614 | 557 | 455 | 402 | 123 | 460 | 646 | 393 | 504 | 7105 |
| Write-In Votes | | | | | | | | | | | | | | |
| William Shown | 1 | | | | | | | | | | | | | 1 |
| Bob Terwilliger | 1 | | | | | | | | | | | | | 1 |
| Steven H Stubbs | 1 | | | | | | | | | | | | | 1 |
| Joe Smith | 1 | | | | | | | | | | | | | 1 |
| Steve Datnoff | 1 | | | | | | | | | | | | | 1 |
| Michael Stark | | 1 | | | | | | | | | | | | 1 |
| Donna Buckalew | | 1 | | | | | | | | | | | | 1 |
| Wayne Halgers | | 1 | | | | | | | | | | | | 1 |
| Matt Caldwell | | 1 | | | | | | | | | | | | 1 |
| John Arens | | 2 | | 4 | | 1 | | 2 | | 1 | | | 1 | 11 |
| Michael D Dalton | | 1 | | | | | | | | | | | | 1 |
| Cynthia Ingram | | | 1 | | | | | | | | | | | 1 |
| Maui Meyer | | | 1 | | | | | | | | | | | 1 |
| John Benton | | | | | 3 | | | | | | | | | 3 |
| Donald Duck | | | | | 1 | | | | | | 2 | | | 3 |
| Albert Einstein | | | | | 1 | | | | | | | | | 1 |
| Ladd Henderson | | | | | 1 | | | | | | | | | 1 |
| Mickey Mouse | | | | | 1 | | | | | | | | | 1 |
| Delbert Long | | | | | 1 | | | | | | | | | 1 |
| June L Hansen | | | | | | 1 | | | | | | | | 1 |
| David Larson | | | | | | 1 | | | | | | | | 1 |
| Howdy Doody | | | | | | 1 | | | | | | | | 1 |
| Kim Dannen | | | | | | 1 | | | | | | | | 1 |
| Nicholas Cooper | | | | | | | | 1 | | | | | | 1 |
| Sam Elliot | | | | | | | | 1 | | | | | | 1 |
| Scott McDonald | | | | | | | | 1 | | | | | | 1 |
| Sharon Olson | | | | | | | | | 1 | | | | | 1 |
| Allen E Moore | | | | | | | | | 1 | | | 1 | | 2 |
| Dale A Bush | | | | | | | | | | 2 | | | | 2 |
| Don Brocklesby | | | | | | | | | | 2 | | | | 2 |
| David Winans | | | | | | | | | | | 1 | | | 1 |
| Carol York | | | | | | | | | | | 1 | 1 | 2 | 4 |
| Mike Fifer | | | | | | | | | | | 1 | | | 1 |
| John Schlosser | | | | | | | | | | | 2 | | | 2 |
| Jerry Sessions | | | | | | | | | | | 1 | | | 1 |
| Derik Amrtin | | | | | | | | | | | | 1 | | 1 |
| Patricia Paige | | | | | | | | | | | | 1 | | 1 |
| John R Lowe | | | | | | | | | | | | 1 | | 1 |
| Rodger Rabbit | | | | | | | | | | | | 1 | | 1 |
| Fred Stampflee | | | | | | | | | | | | 1 | | 1 |
| Jerry Routson | | | | | | | | | | | | 1 | | 1 |
| Tom Flaotin | | | | | | | | | | | | | 1 | 1 |
| Adolf Hitler | | | | | | | | | | | | | 1 | 1 |
| Erik Cedarstam | | | | | | | | | | | | | | 2 |
| Lee Curtis | | | | | | | | | | | | | | 1 |
| Mary Lou Braden | | | | | | | | | | | | | | 2 |
| Guy Fenner | | | | | | | | | | | | | | 1 |
| not legible & others | 6 | 6 | 1 | 16 | 7 | 3 | 4 | 3 | | 5 | 7 | 5 | 3 | |
| Totals | 11 | 13 | 3 | 20 | 15 | 8 | 7 | 7 | 4 | 13 | 16 | 9 | 10 | 136 |
| I certify the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated. | | | | | SIGNATURE OF CLERK Lee Shissler, Election Supervisor | | | | | DATE OF ABSTRACT November 18, 2002 | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|-----------------------------|--|--|--|-----------------------|--|--|--|--------------------------|--|--|--|-----------------------------------|--|--|--|------------------|--|--|--|---------------------|--|--|--|-------------------|--|--|--|--------------------------|--|--|--|------------|--|--|
| OFFICE OR MEASURE County Commission Commissioner Pos. 3 | Separate sheets for Democratic, Republican, Nonpartisan, other candidates. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY HOOD RIVER General Election November 5, 2002 | Separate Sheets for | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. President | | | | 2. National committeeperson | | | | 3. Delegates at Large | | | | 4. Delegates - Districts | | | | 5. U. S. Senator & Congressperson | | | | 6. State Offices | | | | 7. Judicial Offices | | | | 8. State Senators | | | | 9. State Representatives | | | | 10. Others | | |

| CANDIDATE OR MEASURE | NAME OR NUMBER OF PRECINCT | | | | | | | | | | | | | TOTAL |
|----------------------|----------------------------|---|---|---|---|---|---|---|---|----|----|----|----|-------|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | |

| | | | | | | | | | | | | | | |
|-------------------------|---|---|---|---|-----|---|---|-----|---|---|---|---|-----|------|
| Charles (Chuck) Thomsen | | | | | 395 | | 1 | 289 | | | | | 357 | 1042 |
| write-in (listed below) | | | | | 12 | | 0 | 7 | | | | | 6 | 25 |
| under votes | | | | | 207 | | 0 | 106 | | | | | 141 | 454 |
| over votes | | | | | 0 | | 0 | 0 | | | | | 0 | 0 |
| total votes cast | 0 | 0 | 0 | 0 | 614 | 0 | 1 | 402 | 0 | 0 | 0 | 0 | 504 | 1521 |
| Write-In Votes | | | | | | | | | | | | | | |
| Leonard Wood | | | | | 1 | | | | | | | | | 1 |
| Linda Floyd | | | | | 1 | | | | | | | | | 1 |
| Anne Saxby | | | | | 1 | | | | | | | | | 1 |
| Kathy Eastman | | | | | 1 | | | | | | | | | 1 |
| Darth Vader | | | | | 1 | | | | | | | | | 1 |
| Mickey Mouse | | | | | 1 | | | | | | | | | 1 |
| Flash Gordon | | | | | 1 | | | | | | | | | 1 |
| Delbert Long | | | | | 1 | | | | | | | | | 1 |
| Randy Franz | | | | | 1 | | | | | | | | | 1 |
| Tom Ewald | | | | | | | | 2 | | | | | | 2 |
| Eddie Van Halen | | | | | | | | 1 | | | | | | 1 |
| Greg Short | | | | | | | | 1 | | | | | | 1 |
| Daniel Jay Cannon | | | | | | | | | | | | | 2 | 2 |
| not legible & others | | | | | 3 | | | 3 | | | | | 4 | 10 |
| Totals | 0 | 0 | 0 | 0 | 12 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 6 | 25 |

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| I certify the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated. | SIGNATURE OF CLERK Lee Shissler, Election Supervisor | DATE OF ABSTRACT November 18, 2002 |
|--|---|---------------------------------------|

SED Form
No. 155

STATE OF OREGON
ABSTRACT OF VOTES FOR GENERAL, PRIMARY AND SPECIAL ELECTIONS

| | | | | |
|--|--|--|--|---|
| OFFICE OR MEASURE City of Hood River Mayor | Separate sheets for Democratic, Republican, Nonpartisan, other candidates. | | | |
| COUNTY HOOD RIVER | Separate Sheets for 1. President Vice-President | 2. National committeeperson 3. Delegates at Large 4. Delegates - Districts | 5. U. S. Senator & Congressperson 6. State Offices 7. Judicial Offices | 8. State Senators 9. State Representatives 10. Others |

NAME OR NUMBER OF PRECINCT

General Election
November 5, 2002

| CANDIDATE OR MEASURE | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | TOTAL |
|----------------------|---|---|---|---|---|---|---|---|---|----|----|----|----|-------|
|----------------------|---|---|---|---|---|---|---|---|---|----|----|----|----|-------|

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|-------------------------|-----|-----|-----|---|---|---|---|---|---|---|---|---|---|------|
| Paul G Cummings | 583 | 593 | 236 | | | | | | | | | | | 1412 |
| write-in (listed below) | 28 | 24 | 16 | | | | | | | | | | | 68 |
| under votes | 193 | 188 | 98 | | | | | | | | | | | 479 |
| over votes | 1 | 0 | 0 | | | | | | | | | | | 1 |
| total votes cast | 805 | 805 | 350 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1960 |
| Write-In Votes | | | | | | | | | | | | | | |
| Scott Tennant | 1 | | | | | | | | | | | | | 1 |
| Brian Dalbey | 1 | | | | | | | | | | | | | 1 |
| Chris Carlson | 1 | | | | | | | | | | | | | 1 |
| Andy Von Flotow | 1 | | | | | | | | | | | | | 1 |
| Peter Hinson | 1 | | | | | | | | | | | | | 1 |
| Peggy Lalor | 1 | | | | | | | | | | | | | 1 |
| William Shown | 1 | | | | | | | | | | | | | 1 |
| Edward A Medina | 1 | | | | | | | | | | | | | 1 |
| Juan Piedra | 1 | | | | | | | | | | | | | 1 |
| Kurt E Gaebel | 2 | | | | | | | | | | | | | 2 |
| Nathan Salter | 2 | | | | | | | | | | | | | 2 |
| Steven H Stubbs | 1 | | 1 | | | | | | | | | | | 2 |
| George Selfridge | 1 | | | | | | | | | | | | | 1 |
| Bonita Darr | 1 | | | | | | | | | | | | | 1 |
| James Darr | 1 | | | | | | | | | | | | | 1 |
| Tony Hilton | 2 | | | | | | | | | | | | | 2 |
| Linda Maddox | 1 | | | | | | | | | | | | | 1 |
| Glen Couvillion | 1 | | | | | | | | | | | | | 1 |
| Chris Kelly | 1 | | | | | | | | | | | | | 1 |
| Mike Stubbs | 1 | | | | | | | | | | | | | 1 |
| Randel H Niven | | 1 | | | | | | | | | | | | 1 |
| Leonard Hay | | 1 | | | | | | | | | | | | 1 |
| Dale Peck | | 1 | | | | | | | | | | | | 1 |
| Karen Hausman | | 2 | | | | | | | | | | | | 2 |
| Jason Eatwell | | 1 | | | | | | | | | | | | 1 |
| Luvy Taylor | | 1 | | | | | | | | | | | | 1 |
| Mark Hudon | | 1 | | | | | | | | | | | | 1 |
| Ted Webber | | 1 | | | | | | | | | | | | 1 |
| Damon Douglass | | 1 | | | | | | | | | | | | 1 |
| Mike Woody | | | 1 | | | | | | | | | | | 1 |
| Trissi Townsend | | | 1 | | | | | | | | | | | 1 |
| Kevin Kapperman | | | 1 | | | | | | | | | | | 1 |
| Mickey Mouse | | | 1 | | | | | | | | | | | 1 |
| David J Wang | | | 1 | | | | | | | | | | | 1 |
| Mary Peters | | | 1 | | | | | | | | | | | 1 |
| Brian Aaron | | | 1 | | | | | | | | | | | 1 |
| George Schultz | | | 1 | | | | | | | | | | | 1 |
| Brian Shortt | | | 2 | | | | | | | | | | | 2 |
| Susan Rowe | | | 1 | | | | | | | | | | | 1 |
| Chris Kelly | | | 1 | | | | | | | | | | | 1 |
| Steve Datnoff | | | 1 | | | | | | | | | | | 1 |
| not legible & others | 5 | 14 | 2 | | | | | | | | | | | 21 |
| Totals | 28 | 24 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 68 |

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| I certify the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated. | SIGNATURE OF CLERK Lee Shissler, Election Supervisor | DATE OF ABSTRACT November 18, 2002 |
|--|---|---------------------------------------|

| SED Form No. 155 | STATE OF OREGON ABSTRACT OF VOTES FOR GENERAL, PRIMARY AND SPECIAL ELECTIONS | | | | | | | | | | | | | |
|--|---|-----------------------------|------|---|-----------------------------------|---|---|---|--------------------------|----|---------------------------------------|----|----|-------|
| OFFICE OR MEASURE City of Hood River 3 City Council Members | Separate sheets for Democratic, Republican, Nonpartisan, other candidates. | | | | | | | | | | | | | |
| COUNTY HOOD RIVER | Separate Sheets for | 2. National committeeperson | | | 5. U. S. Senator & Congressperson | | | | 8. State Senators | | | | | |
| General Election November 5, 2002 | 1. President | 3. Delegates at Large | | | 6. State Offices | | | | 9. State Representatives | | | | | |
| CANDIDATE OR MEASURE | Vice-President | 4. Delegates - Districts | | | 7. Judicial Offices | | | | 10. Others | | | | | |
| | NAME OR NUMBER OF PRECINCT | | | | | | | | | | | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | TOTAL |
| Linda Rouches | 538 | 540 | 221 | | | | | | | | | | | 1299 |
| Carrie Ann Nelson | 503 | 502 | 192 | | | | | | | | | | | 1197 |
| Paul Thompson | 529 | 516 | 203 | | | | | | | | | | | 1248 |
| write-in (listed below) | 38 | 33 | 19 | | | | | | | | | | | 90 |
| under votes | 798 | 824 | 412 | | | | | | | | | | | 2034 |
| over votes | 9 | 0 | 3 | | | | | | | | | | | 12 |
| total votes cast | 2415 | 2415 | 1050 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5880 |
| Write-In Votes | | | | | | | | | | | | | | |
| Diana Carroll | 1 | | | | | | | | | | | | | 1 |
| Nathan Salter | 1 | | | | | | | | | | | | | 1 |
| Michael Brinster | 3 | | | | | | | | | | | | | 3 |
| Glenn Phillips | 1 | | | | | | | | | | | | | 1 |
| Steven H Stubbs | 1 | | | | | | | | | | | | | 1 |
| Gloria Craves | 1 | | | | | | | | | | | | | 1 |
| Charlene Brinster | 2 | | | | | | | | | | | | | 2 |
| Susan Franklin | 1 | | | | | | | | | | | | | 1 |
| Jennifer Bickford | 1 | | | | | | | | | | | | | 1 |
| Geoff Moore | 1 | | | | | | | | | | | | | 1 |
| Vern DeHart | 1 | | | | | | | | | | | | | 1 |
| George Selfridge | 1 | | | | | | | | | | | | | 1 |
| James Darr | 1 | | | | | | | | | | | | | 1 |
| Susan Crowley | 1 | | | | | | | | | | | | | 1 |
| Seven J Winkle | | 1 | | | | | | | | | | | | 1 |
| Kathy Eastman | | 1 | | | | | | | | | | | | 1 |
| Tim Nelson | | 1 | | | | | | | | | | | | 1 |
| Curt Nelson | | 1 | | | | | | | | | | | | 1 |
| Kathy Graves | | 1 | | | | | | | | | | | | 1 |
| Travis Withrow | | 1 | | | | | | | | | | | | 1 |
| Dan Bubb | | 1 | | | | | | | | | | | | 1 |
| Dick Virk | | 1 | | | | | | | | | | | | 1 |
| Jeff Lesselyoung | | 1 | | | | | | | | | | | | 1 |
| Mike Caldwell | | 2 | | | | | | | | | | | | 2 |
| B E Caldwell Jr | | 1 | | | | | | | | | | | | 1 |
| Jan Hastings | | 1 | | | | | | | | | | | | 1 |
| Dieter Nachman | | 1 | | | | | | | | | | | | 1 |
| Trissi Townsend | | | 1 | | | | | | | | | | | 1 |
| Cynthia Ingram | | | 1 | | | | | | | | | | | 1 |
| Misty Ordone | | | 1 | | | | | | | | | | | 1 |
| David J Wang | | | 1 | | | | | | | | | | | 1 |
| Bob Palmer | | | 1 | | | | | | | | | | | 1 |
| Lazro Villa | | | 1 | | | | | | | | | | | 1 |
| JD Schultz | | | 1 | | | | | | | | | | | 1 |
| Lavada Schultz | | | 1 | | | | | | | | | | | 1 |
| Gene Wells | | | 1 | | | | | | | | | | | 1 |
| Maui Meyer | | | 1 | | | | | | | | | | | 1 |
| Lon Mikkelson | | | 1 | | | | | | | | | | | 1 |
| Brian Shortt | | | 4 | | | | | | | | | | | 4 |
| Steve Stubbs | | | 1 | | | | | | | | | | | 1 |
| Chuck Haynie | | | 1 | | | | | | | | | | | 1 |
| not legible & others | 21 | 19 | 2 | | | | | | | | | | | 42 |
| Totals | 38 | 33 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 90 |
| I certify the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated. | | | | SIGNATURE OF CLERK Lee Shissler, Election Supervisor | | | | | | | DATE OF ABSTRACT November 18, 2002 | | | |

SED Form
No. 155

STATE OF OREGON

ABSTRACT OF VOTES FOR GENERAL, PRIMARY AND SPECIAL ELECTIONS

| OFFICE OR MEASURE City of Cascade Locks Mayor | Separate sheets for Democratic, Republican, Nonpartisan, other candidates. | | | | | | | | | | | | | |
|---|--|---|-----------------------------|---|---|-----------------------------------|---|---|--------------------------|----|----|-----|----|-------|
| | Separate Sheets for | | 2. National committeeperson | | | 5. U. S. Senator & Congressperson | | | 8. State Senators | | | | | |
| | 1. President | | 3. Delegates at Large | | | 6. State Offices | | | 9. State Representatives | | | | | |
| COUNTY HOOD RIVER | Vice-President | | 4. Delegates - Districts | | | 7. Judicial Offices | | | 10. Others | | | | | |
| General Election November 5, 2002 | NAME OR NUMBER OF PRECINCT | | | | | | | | | | | | | |
| CANDIDATE OR MEASURE | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | TOTAL |
| Roger Freeborn | | | | | | | | | | | | 280 | | 280 |
| write-in (listed below) | | | | | | | | | | | | 48 | | 48 |
| under votes | | | | | | | | | | | | 62 | | 62 |
| over votes | | | | | | | | | | | | 0 | | 0 |
| total votes cast | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 390 | 0 | 390 |
| Write-In Votes | | | | | | | | | | | | | | |
| Rogers Wheatley | | | | | | | | | | | | 4 | | 4 |
| Ken Hutton | | | | | | | | | | | | 1 | | 1 |
| John McClean | | | | | | | | | | | | 2 | | 2 |
| Larry Cramblett | | | | | | | | | | | | 2 | | 2 |
| Twyla Brazille | | | | | | | | | | | | 1 | | 1 |
| Bill Logue | | | | | | | | | | | | 2 | | 2 |
| Gene Miller | | | | | | | | | | | | 3 | | 3 |
| Brian Wegner | | | | | | | | | | | | 2 | | 2 |
| Nancy Evers | | | | | | | | | | | | 1 | | 1 |
| Run Logan | | | | | | | | | | | | 1 | | 1 |
| Bob Foley | | | | | | | | | | | | 1 | | 1 |
| Sara Patrick | | | | | | | | | | | | 1 | | 1 |
| Brian Bump | | | | | | | | | | | | 2 | | 2 |
| Erick Cederstam | | | | | | | | | | | | 2 | | 2 |
| Donny Cheli | | | | | | | | | | | | 2 | | 2 |
| Tom McCall | | | | | | | | | | | | 1 | | 1 |
| Tom Alp | | | | | | | | | | | | 2 | | 2 |
| Lee Curtis | | | | | | | | | | | | 1 | | 1 |
| William Henry Braden | | | | | | | | | | | | 3 | | 3 |
| John Arens | | | | | | | | | | | | 1 | | 1 |
| Rodney Ellis Meyers | | | | | | | | | | | | 2 | | 2 |
| Monty Radelle Braden | | | | | | | | | | | | 2 | | 2 |
| Mary Lou Braden | | | | | | | | | | | | 2 | | 2 |
| Daniel Jay Cannon | | | | | | | | | | | | 2 | | 2 |
| Guy Fenner | | | | | | | | | | | | 1 | | 1 |
| Kate McCarthy | | | | | | | | | | | | 1 | | 1 |
| not legible & others | | | | | | | | | | | | 3 | | 3 |
| Totals | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 | 0 | 48 |

I certify the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated.

SIGNATURE OF CLERK
Lee Shissler, Election Supervisor

DATE OF ABSTRACT
November 18, 2002

SED Form
No. 155

STATE OF OREGON
ABSTRACT OF VOTES FOR GENERAL, PRIMARY AND SPECIAL ELECTIONS

| | | | | |
|--|---|---|---|--|
| <p>OFFICE OR MEASURE City of Cascade Locks 4 City Council Members</p> | <p>Separate sheets for Democratic, Republican, Nonpartisan, other candidates.</p> | | | |
| <p>COUNTY HOOD RIVER</p> | <p>Separate Sheets for 1. President Vice-President</p> | <p>2. National committeeperson 3. Delegates at Large 4. Delegates - Districts</p> | <p>5. U. S. Senator & Congressperson 6. State Offices 7. Judicial Offices</p> | <p>8. State Senators 9. State Representatives 10. Others</p> |

NAME OR NUMBER OF PRECINCT

| CANDIDATE OR MEASURE | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | TOTAL |
|----------------------|---|---|---|---|---|---|---|---|---|----|----|----|----|-------|
|----------------------|---|---|---|---|---|---|---|---|---|----|----|----|----|-------|

| | | | | | | | | | | | | | | |
|-------------------------|---|---|---|---|---|---|---|---|---|---|---|------|---|------|
| Kerry Jo Osbourn | | | | | | | | | | | | 279 | | 279 |
| LeeRae Kitchens | | | | | | | | | | | | 199 | | 199 |
| Cindy Farris | | | | | | | | | | | | 218 | | 218 |
| Tiffany Pruit | | | | | | | | | | | | 212 | | 212 |
| write-in (listed below) | | | | | | | | | | | | 151 | | 151 |
| under votes | | | | | | | | | | | | 497 | | 497 |
| over votes | | | | | | | | | | | | 4 | | 4 |
| total votes cast | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1560 | 0 | 1560 |

Write-In Votes

| | | | | | | | | | | | | | | |
|----------------------|---|---|---|---|---|---|---|---|---|---|---|-----|---|-----|
| John McClean | | | | | | | | | | | | 92 | | 92 |
| Jean McClean | | | | | | | | | | | | 4 | | 4 |
| Jessie Groves | | | | | | | | | | | | 2 | | 2 |
| Bettie Cramblett | | | | | | | | | | | | 2 | | 2 |
| Tom Cramblett | | | | | | | | | | | | 3 | | 3 |
| Robert Lane | | | | | | | | | | | | 1 | | 1 |
| Sandra Kelley | | | | | | | | | | | | 4 | | 4 |
| Patrick Stewart | | | | | | | | | | | | 2 | | 2 |
| Don Howell | | | | | | | | | | | | 2 | | 2 |
| Gene Miller | | | | | | | | | | | | 11 | | 11 |
| Ralph Hesgard | | | | | | | | | | | | 1 | | 1 |
| Nola Nolin | | | | | | | | | | | | 1 | | 1 |
| Pete Carr | | | | | | | | | | | | 2 | | 2 |
| Richard Randall | | | | | | | | | | | | 3 | | 3 |
| Don Hensgen | | | | | | | | | | | | 1 | | 1 |
| Robert Laws II | | | | | | | | | | | | 1 | | 1 |
| Erik Toristoja | | | | | | | | | | | | 1 | | 1 |
| Sunny von Bulow | | | | | | | | | | | | 1 | | 1 |
| Harold Robbins | | | | | | | | | | | | 1 | | 1 |
| Imagine Coca | | | | | | | | | | | | 1 | | 1 |
| Tad Fleming | | | | | | | | | | | | 1 | | 1 |
| Betty White | | | | | | | | | | | | 2 | | 2 |
| Phil Nolin | | | | | | | | | | | | 3 | | 3 |
| Sara Patrick | | | | | | | | | | | | 2 | | 2 |
| Tiona Wolf | | | | | | | | | | | | 1 | | 1 |
| Dorothy Quaetemps | | | | | | | | | | | | 1 | | 1 |
| Brian Bump | | | | | | | | | | | | 1 | | 1 |
| not legible & others | | | | | | | | | | | | 4 | | 4 |
| Totals | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 151 | 0 | 151 |

I certify the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated.

SIGNATURE OF CLERK
Lee Shissler, Election Supervisor

DATE OF ABSTRACT
November 18, 2002

| SED Form No. 155 | STATE OF OREGON ABSTRACT OF VOTES FOR GENERAL, PRIMARY AND SPECIAL ELECTIONS | | | | | | | | | | | | | |
|--|--|-----|-----|-----|---|-----|-----|-----|-----|-------------------|-----|-----|-----|-------|
| OFFICE OR MEASURE State Measures 14, 15, 16 17, 18, 21, 22, 23 | Separate sheets for Democratic, Republican, Nonpartisan, other candidates. | | | | | | | | | | | | | |
| COUNTY HOOD RIVER | Separate Sheets for 1. President 2. National committeeperson 3. Delegates at Large 4. Delegates - Districts 5. U. S. Senator & Congressperson 6. State Offices 7. Judicial Offices 8. State Senators 9. State Representatives 10. Others | | | | | | | | | | | | | |
| General Election November 5, 2002 | | | | | | | | | | | | | | |
| CANDIDATE OR MEASURE | NAME OR NUMBER OF PRECINCT | | | | | | | | | | | | | TOTAL |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | |
| Measure 14 | | | | | | | | | | | | | | |
| Yes | 597 | 581 | 260 | 732 | 407 | 400 | 314 | 277 | 76 | 282 | 413 | 240 | 298 | 4877 |
| No | 167 | 190 | 74 | 228 | 175 | 136 | 123 | 102 | 41 | 157 | 199 | 134 | 177 | 1903 |
| under votes | 40 | 32 | 16 | 31 | 32 | 20 | 17 | 20 | 6 | 20 | 34 | 19 | 28 | 315 |
| over votes | 1 | 2 | 0 | 0 | 0 | 1 | 1 | 3 | 0 | 1 | 0 | 0 | 1 | 10 |
| total votes cast | 805 | 805 | 350 | 991 | 614 | 557 | 455 | 402 | 123 | 460 | 646 | 393 | 504 | 7105 |
| Measure 15 | | | | | | | | | | | | | | |
| Yes | 486 | 490 | 224 | 558 | 332 | 328 | 238 | 209 | 68 | 231 | 330 | 194 | 252 | 3940 |
| No | 258 | 263 | 101 | 376 | 245 | 207 | 190 | 165 | 48 | 201 | 284 | 182 | 223 | 2743 |
| under votes | 56 | 46 | 25 | 54 | 36 | 21 | 26 | 27 | 7 | 25 | 30 | 17 | 29 | 399 |
| over votes | 5 | 6 | 0 | 3 | 1 | 1 | 1 | 1 | 0 | 3 | 2 | 0 | 0 | 23 |
| total votes cast | 805 | 805 | 350 | 991 | 614 | 557 | 455 | 402 | 123 | 460 | 646 | 393 | 504 | 7105 |
| Measure 16 | | | | | | | | | | | | | | |
| Yes | 503 | 472 | 220 | 557 | 327 | 325 | 238 | 207 | 71 | 237 | 349 | 204 | 256 | 3966 |
| No | 244 | 277 | 103 | 373 | 242 | 208 | 188 | 163 | 44 | 192 | 262 | 172 | 217 | 2685 |
| under votes | 57 | 54 | 27 | 59 | 43 | 24 | 29 | 32 | 8 | 28 | 35 | 17 | 31 | 444 |
| over votes | 1 | 2 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 10 |
| total votes cast | 805 | 805 | 350 | 991 | 614 | 557 | 455 | 402 | 123 | 460 | 646 | 393 | 504 | 7105 |
| Measure 17 | | | | | | | | | | | | | | |
| Yes | 262 | 255 | 142 | 281 | 148 | 151 | 129 | 96 | 27 | 140 | 145 | 89 | 95 | 1960 |
| No | 524 | 529 | 197 | 692 | 451 | 393 | 316 | 297 | 90 | 315 | 484 | 288 | 400 | 4976 |
| under votes | 14 | 16 | 9 | 16 | 12 | 12 | 7 | 6 | 6 | 5 | 12 | 15 | 8 | 138 |
| over votes | 5 | 5 | 2 | 2 | 3 | 1 | 3 | 3 | 0 | 0 | 5 | 1 | 1 | 31 |
| total votes cast | 805 | 805 | 350 | 991 | 614 | 557 | 455 | 402 | 123 | 460 | 646 | 393 | 504 | 7105 |
| Measure 18 | | | | | | | | | | | | | | |
| Yes | 305 | 336 | 146 | 379 | 216 | 216 | 165 | 135 | 48 | 162 | 206 | 131 | 170 | 2615 |
| No | 408 | 400 | 161 | 522 | 362 | 297 | 263 | 221 | 63 | 254 | 372 | 229 | 299 | 3851 |
| under votes | 89 | 66 | 43 | 89 | 36 | 41 | 26 | 46 | 12 | 40 | 66 | 31 | 35 | 620 |
| over votes | 3 | 3 | 0 | 1 | 0 | 3 | 1 | 0 | 0 | 4 | 2 | 2 | 0 | 19 |
| total votes cast | 805 | 805 | 350 | 991 | 614 | 557 | 455 | 402 | 123 | 460 | 646 | 393 | 504 | 7105 |
| Measure 21 | | | | | | | | | | | | | | |
| Yes | 307 | 324 | 134 | 403 | 243 | 240 | 165 | 139 | 48 | 189 | 266 | 207 | 224 | 2889 |
| No | 437 | 425 | 193 | 530 | 341 | 287 | 267 | 223 | 68 | 244 | 336 | 165 | 250 | 3766 |
| under votes | 57 | 47 | 21 | 53 | 30 | 27 | 21 | 38 | 6 | 22 | 38 | 21 | 28 | 409 |
| over votes | 4 | 9 | 2 | 5 | 0 | 3 | 2 | 2 | 1 | 5 | 6 | 0 | 2 | 41 |
| total votes cast | 805 | 805 | 350 | 991 | 614 | 557 | 455 | 402 | 123 | 460 | 646 | 393 | 504 | 7105 |
| Measure 22 | | | | | | | | | | | | | | |
| Yes | 357 | 369 | 142 | 482 | 324 | 280 | 226 | 223 | 57 | 246 | 320 | 211 | 292 | 3529 |
| No | 391 | 390 | 190 | 460 | 257 | 252 | 211 | 159 | 60 | 197 | 294 | 155 | 188 | 3204 |
| under votes | 50 | 40 | 15 | 45 | 30 | 18 | 17 | 17 | 4 | 16 | 29 | 25 | 23 | 329 |
| over votes | 7 | 6 | 3 | 4 | 3 | 7 | 1 | 3 | 2 | 1 | 3 | 2 | 1 | 43 |
| total votes cast | 805 | 805 | 350 | 991 | 614 | 557 | 455 | 402 | 123 | 460 | 646 | 393 | 504 | 7105 |
| Measure 23 | | | | | | | | | | | | | | |
| Yes | 225 | 225 | 110 | 192 | 123 | 119 | 105 | 81 | 24 | 111 | 133 | 72 | 92 | 1612 |
| No | 541 | 542 | 225 | 759 | 466 | 416 | 335 | 310 | 95 | 332 | 487 | 303 | 399 | 5210 |
| under votes | 36 | 35 | 13 | 33 | 23 | 21 | 12 | 10 | 4 | 15 | 25 | 18 | 11 | 256 |
| over votes | 3 | 3 | 2 | 7 | 2 | 1 | 3 | 1 | 0 | 2 | 1 | 0 | 2 | 27 |
| total votes cast | 805 | 805 | 350 | 991 | 614 | 557 | 455 | 402 | 123 | 460 | 646 | 393 | 504 | 7105 |
| I certify the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated. | | | | | SIGNATURE OF CLERK Lee Shissler, Election Supervisor | | | | | November 18, 2002 | | | | |

| | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| OFFICE OR MEASURE State Measures 24, 25, 26, 27 | Separate sheets for Democratic, Republican, Nonpartisan, other candidates. Separate Sheets for 2. National committeeperson 5. U. S. Senator & Congressperson 8. State Senators 1. President 3. Delegates at Large 6. State Offices 9. State Representatives Vice-President 4. Delegates - Districts 7. Judicial Offices 10. Others | | | | | | | | | | | | |
| COUNTY HOOD RIVER | | | | | | | | | | | | | |
| General Election November 5, 2002 | | | | | | | | | | | | | |

| CANDIDATE OR MEASURE | NAME OR NUMBER OF PRECINCT | | | | | | | | | | | | | TOTAL |
|----------------------|----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | |
| Measure 24 | | | | | | | | | | | | | | |
| Yes | 595 | 564 | 257 | 731 | 462 | 412 | 338 | 286 | 82 | 337 | 445 | 294 | 366 | 5169 |
| No | 152 | 196 | 69 | 195 | 116 | 109 | 95 | 85 | 25 | 101 | 158 | 76 | 112 | 1489 |
| under votes | 58 | 44 | 21 | 64 | 36 | 35 | 20 | 31 | 12 | 21 | 41 | 22 | 23 | 428 |
| over votes | 0 | 1 | 3 | 1 | 0 | 1 | 2 | 0 | 4 | 1 | 2 | 1 | 3 | 19 |
| total votes cast | 805 | 805 | 350 | 991 | 614 | 557 | 455 | 402 | 123 | 460 | 646 | 393 | 504 | 7105 |
| Measure 25 | | | | | | | | | | | | | | |
| Yes | 462 | 471 | 201 | 509 | 289 | 279 | 221 | 152 | 56 | 244 | 297 | 224 | 272 | 3677 |
| No | 317 | 321 | 145 | 460 | 314 | 261 | 227 | 241 | 64 | 212 | 336 | 159 | 229 | 3286 |
| under votes | 21 | 12 | 2 | 16 | 7 | 12 | 5 | 9 | 2 | 2 | 11 | 9 | 2 | 110 |
| over votes | 5 | 1 | 2 | 6 | 4 | 5 | 2 | 0 | 1 | 2 | 2 | 1 | 1 | 32 |
| total votes cast | 805 | 805 | 350 | 991 | 614 | 557 | 455 | 402 | 123 | 460 | 646 | 393 | 504 | 7105 |
| Measure 26 | | | | | | | | | | | | | | |
| Yes | 585 | 609 | 264 | 757 | 484 | 420 | 346 | 312 | 96 | 340 | 492 | 264 | 376 | 5345 |
| No | 177 | 163 | 76 | 194 | 105 | 112 | 92 | 73 | 22 | 103 | 126 | 111 | 110 | 1464 |
| under votes | 41 | 30 | 7 | 38 | 23 | 19 | 14 | 16 | 5 | 17 | 23 | 15 | 15 | 263 |
| over votes | 2 | 3 | 3 | 2 | 2 | 6 | 3 | 1 | 0 | 0 | 5 | 3 | 3 | 33 |
| total votes cast | 805 | 805 | 350 | 991 | 614 | 557 | 455 | 402 | 123 | 460 | 646 | 393 | 504 | 7105 |
| Measure 27 | | | | | | | | | | | | | | |
| Yes | 342 | 275 | 156 | 309 | 156 | 175 | 133 | 95 | 33 | 167 | 177 | 87 | 113 | 2218 |
| No | 442 | 516 | 191 | 667 | 449 | 371 | 315 | 300 | 88 | 291 | 459 | 291 | 384 | 4764 |
| under votes | 17 | 13 | 2 | 6 | 8 | 9 | 7 | 4 | 1 | 2 | 10 | 12 | 6 | 97 |
| over votes | 4 | 1 | 1 | 9 | 1 | 2 | 0 | 3 | 1 | 0 | 0 | 3 | 1 | 26 |
| total votes cast | 805 | 805 | 350 | 991 | 614 | 557 | 455 | 402 | 123 | 460 | 646 | 393 | 504 | 7105 |
| Measure 28 | | | | | | | | | | | | | | |
| Yes | | | | | | | | | | | | | | |
| No | | | | | | | | | | | | | | |
| under votes | | | | | | | | | | | | | | |
| over votes | | | | | | | | | | | | | | |
| total votes cast | | | | | | | | | | | | | | |
| Measure 29 | | | | | | | | | | | | | | |
| Yes | | | | | | | | | | | | | | |
| No | | | | | | | | | | | | | | |
| under votes | | | | | | | | | | | | | | |
| over votes | | | | | | | | | | | | | | |
| total votes cast | | | | | | | | | | | | | | |
| Measure 30 | | | | | | | | | | | | | | |
| Yes | | | | | | | | | | | | | | |
| No | | | | | | | | | | | | | | |
| under votes | | | | | | | | | | | | | | |
| over votes | | | | | | | | | | | | | | |
| total votes cast | | | | | | | | | | | | | | |

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| I certify the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated. | SIGNATURE OF CLERK Lee Shissler, Election Supervisor | November 18, 2002 |
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STATE OF OREGON
ABSTRACT OF VOTES FOR GENERAL, PRIMARY AND SPECIAL ELECTIONS

| | | | | | | | | | | | | | |
|---|--|-----------------------------|-----------------------------------|--------------------------|--|--|--|--|--|--|--|--|--|
| OFFICE OR MEASURE District Measure 26-38 Mt. Hood CC Bond | Separate sheets for Democratic, Republican, Nonpartisan, other candidates. | | | | | | | | | | | | |
| COUNTY HOOD RIVER | Separate Sheets for | 2. National committeeperson | 5. U. S. Senator & Congressperson | 8. State Senators | | | | | | | | | |
| General Election November 5, 2002 | 1. President | 3. Delegates at Large | 6. State Offices | 9. State Representatives | | | | | | | | | |
| | Vice-President | 4. Delegates - Districts | 7. Judicial Offices | 10. Others | | | | | | | | | |

NAME OR NUMBER OF PRECINCT

| CANDIDATE OR MEASURE | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | TOTAL |
|----------------------|---|---|---|---|---|---|---|---|---|----|----|-----|----|-------|
| Measure 26-38 | | | | | | | | | | | | | | |
| Yes | | | | | | | | | | | 1 | 178 | | 179 |
| No | | | | | | | | | | | 4 | 191 | | 195 |
| under votes | | | | | | | | | | | 0 | 23 | | 23 |
| over votes | | | | | | | | | | | 0 | 1 | | 1 |
| total votes cast | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 393 | 0 | 398 |
| | | | | | | | | | | | | | | |
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| I certify the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated. | SIGNATURE OF CLERK Lee Shissler, Election Supervisor | November 18, 2002 |
|--|---|-------------------|