# Candidate Filing

**District** ~~X~~ Added in OCVR 3/5/2021 KM

**SEL 190**
rev 01/21
ORS 255.235

**This form must be filed with county elections official. All information must be completed or the form will be rejected.**

**2021 District Election Filing Dates**

**Candidate Filing** February 6, 2021 to March 18, 2021 **Withdrawal Date** March 18, 2021

**This filing is an** ☒ **Original** ☐ **Amendment**

**Office Information**

Filing for Office of: Board of Directors

District, Position or County: Parkdale Rural Fire Protection District

**Filing Information**

☒ Filing with the required $10.00 fee

☐ Prospective Petition

**Candidate Information**

**Name of Candidate**

| First | MI | Last | Suffix |
|---|---|---|---|
| Paul | F. | Zastrow | |

**How you would like your name to appear on the ballot**

Paul Zastrow

**Candidate Residence/Route Address**

| Street Address | City | State | Zip |
|---|---|---|---|
| 5690 Collins Road | Hood River | OR | 97031 |

**Candidate Mailing Address and Contact Information:** At least one phone number and email address is required.

| Street Address or PO Box | City | State | Zip |
|---|---|---|---|
| 5690 Collins Road | Hood River | OR | 97031 |

| Work Phone | Home Phone | Cell Phone | Fax |
|---|---|---|---|
| N/A | 1-541-354-1002 | 1-503-754-4318 | None |

| Email Address | Web Site, if applicable |
|---|---|
| pzastrow@gorge.net | none |

**Race and Ethnicity** *Optional*

White / first American (Indian)

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

Retired Educator

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

Science Teacher 30+ years

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

| Complete name of School (no acronyms) | Last Grade completed | Diploma/Degree/Certificate | Course of Study |
|---|---|---|---|
| Foster Grade School | 8 | Certificate / Diploma | General |
| Sweet Home Union High School | 12 | Diploma | General |
| Oregon State University | 16 | BS Degree / Diploma | Science Ed. |
| Oregon State University | 17+ | MS Degree / Diploma | Science Ed |

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

Dee Rural Fire Protection District - Board of Directors
Parkdale Rural Fire District - Board of Directors - current
Columbia Gorge Education Service District - Zone 7 Board of Directors
Hood River County Democratic Party - Precinct Committee person

**Campaign Finance Information (not applicable to candidates for federal office)**

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than $750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

*By signing this document, I hereby state that:*

→ I will qualify for said office if elected
→ All information provided by me on this form is true to the best of my knowledge

***Warning***

Supplying false information on this form may result in conviction of a felony with a fine of up to $125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Paul F. Zastrow
**Candidate's Signature**

March 2, 2021
**Date Signed**